



NEXT GENERAL MEETING  
NOVEMBER 16, 2022

**7PM**

**ADMIRAL BAKER CLUBHOUSE**

**BRING A MASK.**

# The Skimmer

NOVEMBER

SAN DIEGO CHAPTER MONTHLY NEWSLETTER

2022

**November 16, 2022 General Meeting at Admiral Baker Clubhouse 7pm**

**2022 Holiday Party at Bahia Resort– December 10, 6-11pm - Flyer in Skimmer  
RSVP required – Space limited – Call/text Briana Cavasino by 11/30/22  
Special Room Rate expires 11/17/22 – Briana 619-971-4234**

**Region 7 Table Top 1/28/23, Four Points Aero Drive  
<http://www.region7tabletop.com/> Seminars start at 8:30am – Show 1-4pm**

Next Blood Drive will be January 21, 2023

## President's Message






Welcome to November with the holidays approaching. Thank you everyone for your attendance at the October general meeting and your generous donations to the Swimming Lessons Fund! We all should be proud to represent IPSSA and contribute to a well deserved foundation that helps people around the county in swim lessons and drowning prevention. With everyone's donations, a check will be presented at the holiday party to a well deserved foundation. I hope to see a great turnout at the "Holiday by the Bay" Installation Dinner December 10, 2022 at the Bahia Resort, 998 W Mission Bay Dr. Discounted room rates are still available for those that want to spend the night. The deadline for making reservations at the Bahia is November 17th.

I would like to give a shout out to Adam Haynes, our Chapter's nomination voted winner for the B. K. Taylor Memorial Award, and Briana Cavasino for the David Courey Memorial Award, congratulations!

For those of you that still require education points for our chapter, please make sure to attend the Table Top in January and gain knowledge with the latest technology in our industry.

Ken Dirkse  
(858) 761-2283 call or text  
email: [sdpoolman@gmail.com](mailto:sdpoolman@gmail.com)  
San Diego Chapter President

## *San Diego Chapter IPSSA Board – 2022-2023*

President	Vice President	Treasurer	Secretary	Past President
				
<b>Ken Dirkse</b>	<b>Joshua Parks</b>	<b>Jim Bauer</b>	<b>Dylan Bray-Morgan Williams</b>	<b>Mark Curran</b>

**Board of Officers**

<b>President</b>	<b>Ken Dirkse</b>	<b>858-761-2283</b>	<b>sdpoolman@gmail.com</b>
<b>Vice President</b>	<b>Joshua Parks</b>	<b>619-922-9845</b>	<b>parkspools619@gmail.com</b>
<b>Treasurer</b>	<b>Jim Bauer</b>	<b>619-997-7710</b>	<b>bjjimbo48@gmail.com</b>
<b>Secretary</b>	<b>Dylan Bray</b>	<b>619-669-6736</b>	<b>dylanbraypw@gmail.com</b>
<b>Past President</b>	<b>Mark Curran</b>	<b>619-249-3513</b>	<b>mtcurran@cox.net</b>

**Committee Representatives**

<b>Sick Leave</b>	<b>Joseph Lerma</b>	<b>619-917-6971</b>	<b>New Members</b>	<b>Michael Harris</b>	<b>619-395-6700</b>
	<b>Paul Grimes</b>	<b>619-518-4983</b>		<b>George Ludwig</b>	<b>619-892-4749</b>
	<b>Mark Middledorf</b>	<b>619-417-4572</b>	<b>Entertainment</b>	<b>Adam Haynes</b>	<b>619-247-3641</b>
<b>Continuing Education</b>	<b>Jon McArthur</b>	<b>619-672-3760</b>		<b>Briana Cavasino</b>	<b>619-247-3641</b>

<b>Product Testing</b>	<b>Michael Harris</b>	<b>619-395-6700</b>
<b>Sfty/Drowning Prevnt</b>	<b>James Morketter</b>	<b>619-708-4972</b>
<b>Blood Drive</b>	<b>Adam Haynes</b>	<b>619-247-3641</b>
<b>Website</b>	<b>Paul Grimes</b>	<b>619-518-4983</b>
<b>Region7 Director</b>	<b>Michael Harris</b>	<b>619-395-6700</b>

<b>IPSSA Corporate Info.</b>	888-360-9505 info@ipssa.com
<b>Billing</b>	888-360-9505X1
<b>Arrow Insurance</b>	800-833-3433
<b>Insurance Billing</b>	844-574-1134
PO BOX 2934, Rocklin CA 95677	

**Blue Cards are required and very important. The Chapter needs your info to: Due April and October of each year**

• **Update your info so the Chapter can stay in touch via phone/text/e-mail**

• **Sick Leave coverage. Zips Codes you personally serve are required.**  
 o We can pre-plan coverage for you if you need coverage.  
 o We assign servicing members sick leave pools based on the Zip codes

**you place on your Blue Card. Correct Zip Codes cuts driving time.**

• **PoolServicePros.com (our referral website)**

o For nearly 20 years [www.poolservicepros.com](http://www.poolservicepros.com) has provided the general public with our members by Zips codes served & Chapter Supporters that provide direct to public pool related services.

o We offer an Opt-Out option so that members not looking for new business will NOT be displayed.

o Please contact Paul Grimes for more info on PSP.com

<b>IPSSA San Diego – Chapter Supporters</b> (Updated 7/14/22) *Local Representative		
<b>Sheila Shaffer</b>	<b>Alpha Water Systems. <a href="http://www.awspoolsupply.com">www.awspoolsupply.com</a></b> Distribution of Pool Supplies, Chemicals and Equipment	619-303-9779, 949-235-0989 Cell Sheila@awspoolsupply.com
<b>Todd Wittman</b>	<b>American Home Butler, Inc. – <a href="http://www.poolleakrepairs.com">www.poolleakrepairs.com</a></b> Pool Leak Detection & Repairs	858-566-2700 ahbbiz@gmail.com
<b>Kenan Sachs</b>	<b>American Leak Detection – <a href="http://www.americanleakdetection.com">www.americanleakdetection.com</a></b> Leak Detection & Repair	619-233-5325 Office 858-525-3711 Cell leakhelp@gmail.com
<b>Lupe Mariscal</b>	<b>Blue Moon Pools, Inc. - <a href="http://www.bluemoonpool.com">www.bluemoonpool.com</a></b> Pool Renovation / Pool Remodeling / Pool Plastering	619-258-7665 lupe@bluemoonpool.com
<b>Tony Ruf</b>	<b>BriteTile – <a href="http://www.britetile.com">www.britetile.com</a></b> Calcium removal, install/repair tile, quartz/rock coping, deck- o- seal	619-260-1896 rruf@san.rr.com
<b>Mike &amp; Cathy Chastang</b>	<b>Dynamic Concrete Coatings – <a href="http://www.dynamicconcretecoatings.com">www.dynamicconcretecoatings.com</a></b> An affordable Solution for Decorative Concrete	619-300-8785 619-201-8508
<b>Justin Sharp</b>	<b>Flex Pool Solar – <a href="http://www.flexpoolsolar.com">www.flexpoolsolar.com</a></b> Swimming pool solar systems	619-980-6158 justin.sharp@flexpoolsolar.com
<b>Tom Cox</b>	<b>Gardner Outdoor And Pool Remodeling – <a href="http://www.gardnerremodel.com">www.gardnerremodel.com</a></b> Quality Plastering/Remodel since 1969	619-593-8880 Office 619-654-1530 Cell tomc@gardnerremodel.com
<b>Austin Gardiner</b>	<b>GL Pools - <a href="http://www.glpools.net">www.glpools.net</a></b> Equipment Repairs / Equipment Installations	877-707-7665 Office 619-277-5359 Cell Austin@glpools.net
<b>Chris Tapia</b>	<b>Life Deck - <a href="http://www.lifedeck.com">www.lifedeck.com</a></b> Concrete Resurfacing & Staining, Waterproof Deck Coatings, Cleaning/Maintenance.	619-262-8600 Office 619-572-1894 chris.tapia@lifedeck.com
<b>Joshua Parks</b>	<b>Parks Pools/Lifesaver Pool Fencing – <a href="http://www.poolfencesocal.com">www.poolfencesocal.com</a></b> Installation and Repair of Quality Pool Safety Fencing	619-922-9845 parkspools619@gmail.com
<b>John Moss</b>	<b>Poolsafe Cover Systems - <a href="http://www.poolsafe.com">www.poolsafe.com</a></b> Service All System s, Replacement, portable fences	760-580-4640 Cell 760-489-2282 Office john@poolsafe.com
<b>Reid Mirvis</b>	<b>Pool Surfacing 2000 - <a href="http://www.poolsurfacing2000.com">www.poolsurfacing2000.com</a></b> Fiberglass and Fleckstone Specialist	619-590-1420 reid@poolsurfacing2000.com

<b>IPSSA San Diego – Chapter Supporters</b> (Updated 7/14/22) *Local Representative		
<b>Ray Johnson</b>	<b>Ray's H2O Purification Systems –</b> Osmosis treatment to remove solids from pools and spas	619-772-7220 rjcj123@yahoo.com
<b>Regina Rakowski</b>	<b>RMR consulting, LLC. www.rmrconsulting.org</b> Manufacturers' Rep of Quality Products for the Aquatics Industry	760-828-6169 cell regina@rmrconsulting.org
<b>Brandon Chase</b>	<b>SunChaser, Inc.</b> Solar and Water Heating Specialist	619-390-5287 Office 760-315-4597 Cell sunchaserinc@cox.net
<b>Jay Vasquez</b>	<b>Thornburg Enterprises – thornburgenterprises.com</b> Representing King Technology and Other Fine Companies	602-708-1299 Office 760-636-2086 jvasquez.te@gmail.com
<b>Jeff Hennemorth</b>	<b>Triton Water Renewal – www.tritonwaterrenewal.com</b> Purify Pool Water with our Reverse Osmosis Treatment	858-888-6565 jeff@tritonwaterrenewal.com
<b>Aaron Roslie</b>	<b>Underwater Unlimited -</b> <b>underwaterunlimited@yahoo.com</b> Rust spots, Rebar, Cracks, Drain replacement	760-632-1822 Office 760-994-6265 Cell underwaterunlimitedinc@gmail.com

### IPSSA Associate Recognition

The Chapter recognizes the below IPSSA Associate Members for providing funds, time, product and/or education for the betterment of the San Diego Chapter.

Kristal Needham	Freedom Solar Energy	www.freedomsolarenergy.us	kristal@freedomsolarenergy.net,	(760) 806-3733 (760) 214-5830 Cell
Mark R. Lane,	Pentair	www.pentair.com	mark.lane@pentair.com	(949) 813-9442
Briana Cavasino	PoolCorp	www.poolcorp.com	briana.cavasino@poolcorp.com	(619) 971-4234
Mason Darrough	Pool Electrical Products	www.poolelectrical.com	mason.darrough@poolelectrical.com	(619) 410-7629

DATE	EVENT	TIME	VENUE	NOTES
<b>2022/2023</b>				
Nov. 16, 2022	General Meeting	7pm	Admiral Baker Clubhouse	Attendance Satisfies Meeting Requirement
Dec. 10, 2022	Holiday Party	6-11pm	Bahia Resort	RSVP required Contact Briana Cavasino
Jan. 18, 2023	General Meeting	7pm	Admiral Baker Clubhouse	Attendance Satisfies Meeting Requirement
Jan. 21, 2023	Tricks of the Trade Blood Drive	8am	Lemon Grove Cafe	Save a Life / Discussion at Breakfast
Jan. 28, 2023	Region 7 Table Top Show	8:30a- 4pm	Four Points Kearney Mesa	Education Points available

### General Mandatory Meeting, Wednesday October 19, 2022

- Meeting started at 7:15 pm - Meeting ended 8:20 pm
- Financial Report: We have \$11,812.00 in the General Fund and \$44,800.00 in the Education Fund.
- Mike Harris has no news about Region 7, but might have some new potential members.
- No news on sick leave coverage, which puts a smile on everyone's face.
- John Mc Arthur wants to thank Pentair for the class before the meeting and all the donated gifts for the raffle. A special thanks for \$7,648.00 they donated to the education fund.
- Blood Drive: If you plan to attend in the future, contact Adam Haynes. It's a great cause and you receive an education point for attending the free "Tricks of the Trade" breakfast.
- Holiday Party venue is booked, and everything is in motion to have a good time. The Party is free to attend lots of great food, cocktails, cigars, raffle prizes and more...
- November 17th is the last day to book a room with the discount code IPSSA22.
- Website update: Gary Roberts & Paul Grimes continue to work hard on the website. Gary asked Gardner Outdoor's Mark Bilstein for help with the website who had some great ideals that Gary was able to implement.
- Blue Cards are very important and simple to fill out. Due every 6 months October and April. Make sure you fill out and turn in your Blue Card if you haven't already done so.
- \$2,216.00 was raised for the swim fund. Thank you to everyone who donated - what a good cause!
- Adam Haynes nominated Todd Wittman for the David Courey Memorial Award.
- Mike Harris nominated Briana Cavasino for the David Courey Memorial Award. Mike also nominated Adam Haynes for the B.K. Taylor Memorial Award.
- James Morketter nominated Gary Roberts for the B.K. Taylor Memorial Award.
- Congratulations to Adam Haynes for winning the B.K. Taylor Memorial Award.
- Congratulations to Briana Cavasino for winning the David Courey Memorial Award.
- \$100.00 raffle donation from Pool Safe was won by Phil Gardiner.
- Regina Rakowski donated \$100.00 to the raffle.
- Able Morales and Jon Rumble won a bucket of tabs donated by PEP.
- Jim Bauer won \$200.00 donated from Blue Moon.
- Lunch provided by Briana or a bucket of tabs was won by George Luddwig.
- Freedom Solar Energy raffled off a Brunch Cruise for Two. It was won by Fernando Chavez.
- Ray Johnson and Gary Roberts won Pentair Rebels.
- Bret Allard won in IC40 donated by Pentair.
- No \$50.00 raffle winner It will be \$150.00 at the November meeting.

### Board Meeting, Wednesday November 2, 2022

- Start time 7:10 pm - End time 8:45 pm
- Meeting attended by Ken Dirkse, Josh Parks, Jim Bauer, Mark Curran and Dylan Bray.
- Ken invited another Board Member to attend the Region 7 Quarterly Meeting. Josh Parks and Dylan Bray will be alternating attendance at the quarterly meetings.
- While Ken was at the quarterly meetings it was brought to his attention that some of the chapters were having issues accessing updated member rosters. It seems that the issue has been resolved.
- Ken received a yellow card from Gary Roberts with proposed changes. The card was more outdated than the one we currently use. The board does agree some changes could be made. Please email the secretary with any changes you would like to see.
- Board discussed Blue Card submission and its importance. These cards determine sick leave coverage and are simply to fill out. If you have not already filled it out, go online and do so.
- Region 7 dues not to increase per Mike Harris.
- Discussed Swim Fund and getting the check ready to be presented at the December Holiday Party..



# IPSSA SAN DIEGO CHAPTER CONTINUING EDUCATION

General Meeting  
Admiral Baker  
Clubhouse  
November 16, 2022, 7 pm

The CDC has released [guidance on COVID-19 and water transmission](#), including information on recreational water transmission. We encourage you to share this information with your organizations and others who may have questions about COVID-19 spreading through water.

Specifically, the CDC guidance states:

“There is no evidence that COVID-19 can be spread to humans through the use of pools and hot tubs. Proper operation, maintenance, and disinfection (e.g., with chlorine and bromine) of pools and hot tubs should remove or inactivate the virus that causes COVID-19.”

This guidance and other water-related guidance can be found at

[www.cdc.gov/coronavirus/2019-ncov/php/water.html](http://www.cdc.gov/coronavirus/2019-ncov/php/water.html). For more information about CDC’s recommendations for proper operation, maintenance, and disinfection of public pools, visit

[www.cdc.gov/healthywater/swimming/aquatics-professionals/operating-public-swimming-pools.html](http://www.cdc.gov/healthywater/swimming/aquatics-professionals/operating-public-swimming-pools.html).

Our thoughts are with everyone who has been impacted by this outbreak so far. We will continue to update you as any additional CDC guidance related to recreational water and COVID-19 becomes available.

Sincerely,  
Kristie Riester, Executive Director  
The Council for the Model Aquatic Health Code

## Education Reimbursement

See Application in this Skimmer or online on Chapter Website Questions - Call our Chair Jon McArthur 619-672-3760

## Upcoming Education Opportunities:

**Fluidra Pro Academy Jan 17-19, 2023 (info in Skimmer)**

**Region 7 Table Top 1/28/23, 4 Points Aero Drive**

**<http://www.region7tabletop.com/>**

**Seminars start at 8:30am – Show 1-4pm**

**Pentair Product Training Seminar - Temecula**

**2/22-23, 2023 (info in Skimmer)**

**Fluidra Pro Academy Online Training**

**<https://proacademy.fluidra.com/disseny/index.php>**

**NOTE:** Due to the unusual last 2 years, caused by Covid, the San Diego IPSSA Board and the Continuing Education committee is allowing an extension to Members who did not meet the Chapter requirement of getting 10 hours of continuing education in the period from 1/1/2020 -12/31/2021.

We will allow Members an additional 2 years to complete their needed points.

They must still meet the requirement of getting 10 hours of continuing education in the time period of 1/1/2022-12/31/2023.

During this time period, 1/1/2022-12/31/2023, Members seeking this extension will not receive any money from the Continuing Education Fund until they have completed the needed hour of continuing education and turn in a completed form for the period of 1/1/2020-12/31/2021 to the Continuing Education Committee.

***Any questions please call Jon McArthur Continuing Education Chair (619) 672-3760***

Get EDUCATED in 2022 and 2023.

Maybe this is the year you decide to get that contractors license, learn how to fix heaters, install automation or make yourself a better business person. The Continuing Education Fund has the money to help. You can get up to \$1200.00 a year to help further your business. The San Diego Chapter created this fund to help its Members improve themselves and their business.

The Chapter requires all its Members to complete 10 hours of education every 2 years so why not attend some new classes, trade shows or seminars to improve yourself and your business and get paid.

It is early in the year but 1 of our Members has already completed and turned in his form, maybe you could be the next one.

***Any question please call Jon McArthur Continuing Education Chair (619) 672-3760***

**Education Reimbursements -**

**See Application in this Skimmer or online on [Chapter Website](#)**

**San Diego IPSSA 2022**  
**“Holiday by the Bay”**  
**Installation Dinner**

Group Member's, chapter supporters and their significant others are welcome to an evening of holiday fun, drinks and great food! Guests will enjoy cocktails on the waterfront, holiday raffle, cigar bar and more!

**RSVP will be required!**  
**Please RSVP no later than NOVEMBER 30, 2022.**

**When:** December 10, 2022

**Where:** The Bahia Resort  
998 W Mission Bay Dr  
San Diego, CA 92109

**Time:** 6:00 to 11:00pm

**SPECIAL ROOM RATES AVAILABLE!**

Contact Briana for details:

(619) 971-4234

(Please leave a message if call is missed)





TRAINING SEASON  
2022 · 2023

## PRODUCT TRAINING SEMINAR

# TEMECULA

Come join the PENTAIR Training team and your favorite PENTAIR representatives for an extraordinary hands-on learning opportunity!

This two-day workshop will offer many courses, which may include: Advanced Automation, Heater Troubleshooting, Automated Chemical Control Systems, the new IF3 Pumps, our new Hybrid Heater, E-Tools, Apps and General Education courses such as Hydraulics and Electricity.

### REGISTRATION

1. Go to [pentairpartners.com](http://pentairpartners.com) and log in under your account
2. Click on Training and choose Workshops
3. Choose the workshop you wish to register for
4. Click Get Tickets
5. Change the number of tickets you wish to purchase and click Checkout
6. Fill in the form with each attendee information.
7. If Class Selections are available for this event click on Review Sessions (local seminars and regional universities with pre-assigned schedules will not have this option available)
  - a. If you are ready to make class selections you can do so for each attendee. If you are not ready to select classes, each attendee can do so from the confirmation email they will receive.
8. Click on Payment and fill out credit card information and Click Pay

\*\*If your company is not currently enrolled in pentairpartners\*\*

1. Go to [pentairpartners.com](http://pentairpartners.com) and Click Enroll
2. Fill out the form with your company information. You will receive your login credentials within a couple days.
3. Once you have your login, follow the instructions above to register

### EVENT INFORMATION

**COST** .....\$199.00 (credit card)

**WHERE** ....Pechanga Resort Casino

**WHEN** .....February 22-23, 2023

7:00a - Registration

7:30a - Continental breakfast

8:00a-5:00p - Training sessions

**LUNCH WILL BE PROVIDED**

**QUESTIONS?** Call 1-888-755-7946

### SPECIAL HOTEL DISCOUNT

Pentair has secured a special discounted rate at Pechanga Resort & Casino:

**Rooms must be reserved before 1/21/23**

**2/20-2/23**     **\$169.00**  
(each night)

### RESERVATIONS

#### Pechanga Resort & Casino

45000 Pechanga Parkway • Temecula, CA  
877-711-2846

- Call **888-732-4264**
- Identify with: **Pentair Aquatic Systems Training 2023**
- Book code: **5447170**

...or **book online**



**No class selection required. This event will offer the most requested training courses and will be a rotational classroom setting.**

# SEMINAR SCHEDULE - DAY ONE

BALLROOM ONE		BALLROOM TWO	
7:30 - 8:00	WELCOME - ORIENTATION		
8:00 - 11:45	HYDRAULICS FOR THE SERVICE PROFESSIONAL ELECTRICITY FOR THE SERVICE PROFESSIONAL <b>GROUP 1+2</b>	BIOSHIELD INTELICHLOR/ICHLOR INTELICHEM WATER CHEMISTRY - ORENDA <b>GROUP 3+4</b>	
12:00 - 1:00	LUNCH		
1:00 - 4:45	HYDRAULICS FOR THE SERVICE PROFESSIONAL ELECTRICITY FOR THE SERVICE PROFESSIONAL <b>GROUP 3+4</b>	BIOSHIELD INTELICHLOR/ICHLOR INTELICHEM WATER CHEMISTRY - ORENDA <b>GROUP 1+2</b>	
4:45 - 5:00	CLOSING		
ROOM 3		ROOM 4	ROOM 5
7:30 - 8:00	WELCOME - ORIENTATION		
8:00 - 9:45	MASTERTEMP HANDS-ON TEAR DOWN <b>GROUP 5</b>	IF3 / PENTAIR HOME APP <b>GROUP 6</b>	EASYTOUCH HANDS-ON PROGRAMMING / SCREENLOGIC <b>GROUP 7</b>
9:45 - 10:00	BREAK		
10:00 - 11:45	MASTERTEMP HANDS-ON TEAR DOWN <b>GROUP 8</b>	IF3 / PENTAIR HOME APP <b>GROUP 5</b>	EASYTOUCH HANDS-ON PROGRAMMING / SCREENLOGIC <b>GROUP 6</b>
12:00 - 1:00	LUNCH		
1:00 - 2:45	MASTERTEMP HANDS-ON TEAR DOWN <b>GROUP 7</b>	IF3 / PENTAIR HOME APP <b>GROUP 8</b>	EASYTOUCH HANDS-ON PROGRAMMING / SCREENLOGIC <b>GROUP 5</b>
2:45 - 3:00	BREAK		
3:00 - 4:45	MASTERTEMP HANDS-ON TEAR DOWN <b>GROUP 6</b>	IF3 / PENTAIR HOME APP <b>GROUP 7</b>	EASYTOUCH HANDS-ON PROGRAMMING / SCREENLOGIC <b>GROUP 8</b>
4:45 - 5:00	CLOSING		



# NEXT LEVEL TRAINING

Learn More, Earn More



## DAY 1

Workshop attendees will have the opportunity to perform and practice:

- Connecting an iAquaLink® device to a network
- RS programming via iAquaLink
- Multiple VSP programming through iAquaLink
- JVA cam setting
- RS electrical troubleshooting
- AOP troubleshooting and component replacing
- LSI calculating

## DAY 2

Workshop attendees will have the opportunity to perform and practice:

- JXi™ electronic component troubleshooting
- JXi component replacements
- Grand Effects® pilot assembly replacement
- Jandy® VersaTemp™ Heat Pump troubleshooting

### MORNING

#### Controls

FPA website tutorial  
Controls  
iAquaLink  
VSP  
Programming  
JVA cam setting  
Troubleshooting

### AFTERNOON

#### Sanitation

Chemical sensing  
LSI  
AOP  
FPA website recap

### MORNING

#### JXi

Liability  
Venting  
Troubleshooting  
Heat exchanger evaluation  
Preventive maintenance

### AFTERNOON

#### Heat and Fire Features

Video  
Replace pilot  
VersaTemp Heat Pump

### Mission

To provide industry-leading technical training and professional development experiences.

### Vision

We transform the pool industry by elevating our pool pros' technical and professional skills.

# Fluidra® Pro Academy 2022-23 In-Person Workshop Advanced Hands-On Registration Form

	DAY 1	DAY 2
<b>COST</b>	\$175 per day <small>Per Attendee</small>	\$175 per day <small>Per Attendee</small>
<b>SCHEDULE</b>	7:30am - 5pm	7:30am - 5pm

## 1. COMPLETE FORM \*Required Field

Company:*	Account #:*
Company Address:*	
City:*	State:*
Zip Code:*	Email:*
Phone:*	Fax:
Please check the appropriate box: Service Pro <input type="checkbox"/> Retail Select <input type="checkbox"/> ProEdge <input type="checkbox"/> Other: <input type="checkbox"/>	

Attendee Name(s)	Attendee Email(s) - <b>Must be different emails</b>	Day 1	Day 2
1.		<input type="checkbox"/>	<input type="checkbox"/>
2.		<input type="checkbox"/>	<input type="checkbox"/>
3.		<input type="checkbox"/>	<input type="checkbox"/>
4.		<input type="checkbox"/>	<input type="checkbox"/>

Limit 4 attendees per company. If more spaces are required, please contact your local territory service manager.

## 2. SELECT YOUR LOCATION

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Anaheim, CA</b> February 21-22, 2023     | <input type="checkbox"/> <b>Houston, TX (2)</b> December 6-7, 2022         | <input type="checkbox"/> <b>Piano, TX</b> September 20-21, 2022            |
| <input type="checkbox"/> <b>Austin, TX</b> September 13-14, 2022     | <input type="checkbox"/> <b>Kansas City, KS</b> November 1-2, 2022         | <input type="checkbox"/> <b>Sacramento, CA</b> February 28 - March 1, 2023 |
| <input type="checkbox"/> <b>Carlsbad, CA</b> January 17-18, 2023     | <input type="checkbox"/> <b>Las Vegas, NV</b> December 6-7, 2022           | <input type="checkbox"/> <b>Salt Lake City, UT</b> February 14-15, 2023    |
| <input type="checkbox"/> <b>Concord, CA</b> November 29-30, 2022     | <input type="checkbox"/> <b>Modesto, CA</b> December 13-14, 2022           | <input type="checkbox"/> <b>San Antonio, TX</b> November 29-30, 2022       |
| <input type="checkbox"/> <b>Corona, CA</b> November 15-16, 2022      | <input type="checkbox"/> <b>New Orleans, LA</b> January 24-25, 2023        | <input type="checkbox"/> <b>Seattle, WA</b> October 18-19, 2022            |
| <input type="checkbox"/> <b>Dallas, TX</b> October 18-19, 2022       | <input type="checkbox"/> <b>Oklahoma City, OK</b> November 8-9, 2022       | <input type="checkbox"/> <b>St. Louis, MO</b> January 10-11, 2023          |
| <input type="checkbox"/> <b>Denver, CO</b> January 10-11, 2023       | <input type="checkbox"/> <b>Palm Desert, CA</b> August 9-10, 2022          | <input type="checkbox"/> <b>Van Nuys, CA (ENG)</b> November 8-9, 2022      |
| <input type="checkbox"/> <b>Fort Worth, TX</b> October 11-12, 2022   | <input type="checkbox"/> <b>Petaluma, CA</b> January 31 - February 1, 2023 | <input type="checkbox"/> <b>Van Nuys, CA (ESP)</b> November 10-11, 2022    |
| <input type="checkbox"/> <b>Houston, TX (1)</b> November 15-16, 2022 | <input type="checkbox"/> <b>Phoenix, AZ</b> March 14-15, 2023              |  |

## 3. PAYMENT No orders taken by phone

Pay by credit card, and email application info to: [proacademy@fluidra.com](mailto:proacademy@fluidra.com) or **FAX 760.477.6017**

- VISA    MASTERCARD    AMEX

Cardholder's Name:*	Card Number:*
<b>3 Digit Code:*</b>	Expiration Date:*
Cardholder's Email:*	
<b>Cardholder's Address:*</b> <small>Must Match Credit Card Billing Address</small>	
Cardholder's Signature:*	

**Cancellation Policy:** Registrants who cancel two or more weeks prior to the training will receive an issued check of a full refund. Cancellation within two weeks of the training will result in a credit toward the next training session of the registrant's choosing.

FluidraProAcademy.com | 1.800.822.7933

**CONTINUING EDUCATION  
REIMBURSEMENT APPLICATION FORM  
SAN DIEGO IPSSA**

Date \_\_\_\_\_

Regular Member Name: \_\_\_\_\_

Employee Member Name or N/A: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Course/Seminar/Program \_\_\_\_\_

C/S/P Date: \_\_\_\_\_ Location: \_\_\_\_\_

C/S/P Cost\*: \_\_\_\_\_ Out of Town Reimb\*\*: \_\_\_\_\_ TOTAL Request: \_\_\_\_\_

Regular Member Signature: \_\_\_\_\_

\* 100% reimbursement on Course/Seminar/Program (C/S/P) cost

\*\* Travel reimbursement: \$250 for SoCal (Outside SD County), \$400 (Outside SoCal)

NOTE: \$1200 maximum per year for each Regular Member

\$600 maximum per year for each Employee Member and not to exceed \$1,200 per year for All Employees of a Regular Member

Regular Member must provide proof of attendance and proof of course payment

One application per person/per Course/Seminar/Program

**Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made. Regular and Employee members must be on current roster and in good standing.**

**Submit to Education Committee Chair:**

Jon Mc Arthur  
7564 Seneca Pl.  
San Diego CA 91941  
Ph# 619-672-3760  
Email: hikerjmm@aol.com

# Chapter Supporter Evaluation

Member Name: \_\_\_\_\_ Date \_\_\_\_\_

Chapter Supporter: \_\_\_\_\_

Job Start Date \_\_\_\_\_ Date of Job Completion \_\_\_\_\_

	YES	NO
Does The Chapter Supporter or Staff Answer Your Calls Promptly?	_____	_____
Does The Chapter Supporter Contact Your Customer Promptly?	_____	_____
Does The Chapter Supporter Behave In A Professional Manner?	_____	_____
Does The Chapter Supporter Present Themselves Professionally?	_____	_____
Does The Chapter Supporter Clean Up After Themselves?	_____	_____
Does The Chapter Supporter Follow Up On Work Gone Wrong?	_____	_____
Does The Chapter Supporter Perform Quality Work?	_____	_____
Is Your Customer Happy With The Service Performed?	_____	_____
Would You Refer This Chapter Supporter again?	_____	_____
Does the Chapter Supporter Give Referral Checks	_____	_____

Positive Feedback: \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

Negative Feedback: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this form to Vice President

**BLUE CARD - SAN DIEGO IPSSA (Fill form completely) Date: \_\_\_\_\_**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_ H.Phone:( ) \_\_\_\_\_

H. Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

B. Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

B.Phone:( ) \_\_\_\_\_ Pager:( ) \_\_\_\_\_ Cellular:( ) \_\_\_\_\_

**NUMBER OF POOLS IN ZIP CODES YOU SERVE (Mail to Chapter PO Box or give to Paul Grimes)**

<u>NORTH CITY</u>	<u>METRO NORTH</u>	<u>METRO SOUTH</u>	<u>SOUTH BAY</u>	<u>EASTCOUNTY</u>
___ 92007 - Cardiff	___ 92037 - La Jolla	___ 92101 - Downtown	___ 91902 - Bonita	___ 91901 - Alpine
___ 92014 - Del Mar	___ 92108 - Mission Vly	___ 92102 - Golden Hill	___ 91910 - Chula Vista	___ 91935 - Jamul
___ 92024 - Encinitas	___ 92109 - PacificBch	___ 92103-Hilcrst/MsHl	___ 91911 - Chula Vista	___ 91941 - La Mesa
___ 92064 - Poway	___ 92111 - Clairemont	___ 92104 - North Park	___ 91913 - Chula Vista	___ 91942 - La Mesa
___ 92067 -Rancho S Fe	___ 92117 - Clairemont	___ 92105 -City Heights	___ 91914 - Eastlake	___ 91945 -LemnGrv
___ 92075 - SolanaBch	___ 92119 - San Carlos	___ 92106 - Pt. Loma	___ 91915 - Eastlake	___ 91977 -SpringVly
___ 92091-Morgan Run	___ 92120 - Grantville	___ 92107 -OcnBch/PL	___ 91932 -Imperl Bch	___ 91978 - RanchoSD
___ 92121 -SorrentoVly	___ 92122 - Univ. City	___ 92110 -Midwy/O.T.	___ 91950 -Natinl City	___ 92019 - El Cajon
___ 92126 - Mira Mesa	___ 92123 -MissionVilg	___ 92113 -LoganHghts	___ 92118 - Coronado	___ 92020 - El Cajon
___ 92127 -Rancho Ber	___ 92124 - Tierrasanta	___ 92114 - Encanto	___ 92154 - Otay Mesa	___ 92021 - El Cajon
___ 92128 Rancho Ber		___ 92115 - Rolando	___ 92173 - San Ysidro	___ 92040 - Lakeside
___ 92129 - Penasquitos		___ 92116 -NormlHghts		___ 92071 - Santee
___ 92130 - Carmel Vly		___ 92139 -Paradse Hls		
___ 92131 -ScrippsRch				

poolservicepros.com listings are by your Zip codes. DO NOT list me for referrals on www. poolservicepros.com

I, the undersigned, waive any and all claims against IPSSA, Inc, IPSSA Management Company, IPSSA Chapters and/or its individual members, arising out of my participation in the IPSSA Sick Leave Program, including, but not limited to claims for lost income resulting from improper maintenance performed by IPSSA members. I have read and understand the standing rules for the Sick Leave Program and agree to participate in that program.

**SIGNATURE REQUIRED** \_\_\_\_\_ **DATE** \_\_\_\_\_

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**San Diego Chapter  
Independent Pool & Spa  
Service Association  
PO BOX 600862  
San Diego CA 92160-0862  
[www. ipssasandiego.com/members](http://www.ipssasandiego.com/members)**



**Next General Meeting  
November 16, 2022 – 7pm  
Admiral Baker Clubhouse  
2400 Admiral Baker Dr  
Off Friars Rd east of I-15**



**General Meeting**

**November 16, 2022**

**General Meeting In-Person**

**Admiral Baker Clubhouse -7pm**

**2022 Holiday Party at Bahia Resort–  
December 10, 6-11pm - Flyer in Skimmer**

**RSVP required – Space limited –**

**Call/text Briana Cavasino by 11/30/22**

**Special Room Rate expires 11/17/22 –**

**Briana 619-971-4234**

**Region 7 Table Top 1/28/23,**

**Four Points Aero Drive**

**<http://www.region7tabletop.com/>**

**Seminars start at 8:30am – Show 1-4pm**

**Next “Tips of the Trade” Blood Drive**

**Sat 1/21/23,**

**meet at Lemon Grove Café at 8am for a  
chapter supported breakfast/Tips of the  
Trade discussion.**