



NEXT GENERAL MEETING
OCTOBER 19, 2022

7PM

ADMIRAL BAKER CLUBHOUSE

BRING A MASK.

The Skimmer

OCTOBER

SAN DIEGO CHAPTER MONTHLY NEWSLETTER

2022

October 19, 2022 General Mandatory Meeting - Admiral Baker Clubhouse 7pm

Oct 19 5pm (Before Meeting) Mark R. Lane dinner seminar - RSVPs only

Blue Cards due by Oct General Meeting [Submit On-Line Here!](#)

Blood Drive 10/22 8am, Lemon Grove Café

RSVP for our 2022 Holiday Party, Dec. 10 at Bahia Resort

President's Message

Hello everyone, we have leaped into October and are beginning to increase our profit margins again this time of year. We still struggle with increasing expenses and finding reliable employees for those that are trying to expand their businesses. I am looking forward to seeing everyone at our October General Meeting (**Mandatory Member Attendance**) and Jon McArthur has received a great interest with RSVPs for the Pentair training class and dinner before the general meeting.

For those of you that are making nominations for the B. K. Taylor Memorial Award for a member that contributes to the improvement of IPSSA, and/or for the David Courey Memorial Award to nominate a Chapter Supporter shall fill out the nomination form and submit to the Chapter President prior to the October meeting.






Please bring cash or checks for our annual

donation to Swimming Lessons Fund – your donations will be multiplied.

We are moving forward with plans to execute an outstanding "Holiday by the Bay" installation dinner. Group Members, Chapter supporters and their significant others are welcome to an evening of fun, drinks, great food and relaxation. Party guests will enjoy a delicious meal, cocktails on the waterfront, cigar bar and more! Seating is limited and RSVP will be required no later than NOVEMBER 30, 2022. December 10, 2022 at the Bahia Resort, 998 W Mission Bay Dr. San Diego, CA 92109 from 6:00 to 11:00 p.m. For those that wish to spend the night with special room rates, please contact Briana for details at 619-971-4234.

Ken Dirkse
(858) 761-2283 call or text
email: sdpoolman@gmail.com
San Diego Chapter President

San Diego Chapter IPSSA Board – 2022-2023

| President | Vice President | Treasurer | Secretary | Past President |
|--|---|---|--|---|
|  |  |  |  |  |
| Ken Dirkse | Joshua Parks | Jim Bauer | Dylan Bray-Morgan Williams | Mark Curran |

Board of Officers

| | | | |
|-----------------------|---------------------|---------------------|--------------------------------|
| President | Ken Dirkse | 858-761-2283 | sdpoolman@gmail.com |
| Vice President | Joshua Parks | 619-922-9845 | parkspools619@gmail.com |
| Treasurer | Jim Bauer | 619-997-7710 | bjjimbo48@gmail.com |
| Secretary | Dylan Bray | 619-669-6736 | dylanbraypw@gmail.com |
| Past President | Mark Curran | 619-249-3513 | mtcurran@cox.net |

Committee Representatives

| | | | | | |
|-----------------------------|------------------------|---------------------|----------------------|------------------------|---------------------|
| Sick Leave | Joseph Lerma | 619-917-6971 | New Members | Michael Harris | 619-395-6700 |
| | Paul Grimes | 619-518-4983 | | George Ludwig | 619-892-4749 |
| | Mark Middledorf | 619-417-4572 | Entertainment | Adam Haynes | 619-247-3641 |
| Continuing Education | Jon McArthur | 619-672-3760 | | Briana Cavasino | 619-247-3641 |

| | | |
|-----------------------------|------------------------|---------------------|
| Product Testing | Michael Harris | 619-395-6700 |
| Sfty/Drowning Prevnt | James Morketter | 619-708-4972 |
| Blood Drive | Adam Haynes | 619-247-3641 |
| Website | Paul Grimes | 619-518-4983 |
| Region7 Director | Michael Harris | 619-395-6700 |

| | |
|-------------------------------|--------------------------------|
| IPSSA Corporate Info. | 888-360-9505 info@ipssa.com |
| Billing | 888-360-9505X1 |
| Arrow Insurance | 800-833-3433 |
| Insurance Billing | 844-574-1134 |
| PO BOX 2934, Rocklin CA 95677 | |

Blue Cards are required and very important. The Chapter needs your info to: Due April and October of each year

- **Update your info so the Chapter can stay in touch via phone/text/e-mail**
- **Sick Leave coverage. Zips Codes you personally serve are required.**
 - **We can pre-plan coverage for you if you need coverage.**
 - **We assign servicing members sick leave pools based on the Zip codes you place on your Blue Card. Correct Zip Codes cuts driving time.**
- **PoolServicePros.com (our referral website)**
 - **For nearly 20 years www.poolservicepros.com has provided the general public with our members by Zips codes served & Chapter Supporters that provide direct to public pool related services.**
 - **We offer an Opt-Out option so that members not looking for new business will NOT be displayed.**
 - **Please contact Paul Grimes for more info on PSP.com**

| IPSSA San Diego – Chapter Supporters (Updated 7/14/22) *Local Representative | | |
|---|---|---|
| Sheila Shaffer | Alpha Water Systems. www.awspoolsupply.com Distribution of Pool Supplies, Chemicals and Equipment | 619-303-9779, 949-235-0989 Cell Sheila@awspoolsupply.com |
| Todd Wittman | American Home Butler, Inc. – www.poolleakrepairs.com Pool Leak Detection & Repairs | 858-566-2700 ahbbiz@gmail.com |
| Kenan Sachs | American Leak Detection – www.americanleakdetection.com Leak Detection & Repair | 619-233-5325 Office 858-525-3711 Cell leakhelp@gmail.com |
| Lupe Mariscal | Blue Moon Pools, Inc. - www.bluemoonpool.com Pool Renovation / Pool Remodeling / Pool Plastering | 619-258-7665 lupe@bluemoonpool.com |
| Tony Ruf | BriteTile – www.britetile.com Calcium removal, install/repair tile, quartz/rock coping, deck- o- seal | 619-260-1896 rruf@san.rr.com |
| Mike & Cathy Chastang | Dynamic Concrete Coatings – www.dynamicconcretecoatings.com An affordable Solution for Decorative Concrete | 619-300-8785 619-201-8508 |
| Justin Sharp | Flex Pool Solar – www.flexpoolsolar.com Swimming pool solar systems | 619-980-6158 justin.sharp@flexpoolsolar.com |
| Tom Cox | Gardner Outdoor And Pool Remodeling – www.gardnerremodel.com Quality Plastering/Remodel since 1969 | 619-593-8880 Office 619-654-1530 Cell tomc@gardnerremodel.com |
| Austin Gardiner | GL Pools - www.glpools.net Equipment Repairs / Equipment Installations | 877-707-7665 Office 619-277-5359 Cell Austin@glpools.net |
| Chris Tapia | Life Deck - www.lifedeck.com Concrete Resurfacing & Staining, Waterproof Deck Coatings, Cleaning/Maintenance. | 619-262-8600 Office 619-572-1894 chris.tapia@lifedeck.com |
| Joshua Parks | Parks Pools/Lifesaver Pool Fencing – www.poolfencesocal.com Installation and Repair of Quality Pool Safety Fencing | 619-922-9845 parkspools619@gmail.com |
| John Moss | Poolsafe Cover Systems - www.poolsafe.com Service All System s, Replacement, portable fences | 760-580-4640 Cell 760-489-2282 Office john@poolsafe.com |
| Reid Mirvis | Pool Surfacing 2000 - www.poolsurfacing2000.com Fiberglass and Fleckstone Specialist | 619-590-1420 reid@poolsurfacing2000.com |

| IPSSA San Diego – Chapter Supporters (Updated 7/14/22) *Local Representative | | |
|---|---|--|
| Ray Johnson | Ray's H2O Purification Systems – Osmosis treatment to remove solids from pools and spas | 619-772-7220 rjcj123@yahoo.com |
| Regina Rakowski | RMR consulting, LLC. www.rmrconsulting.org Manufacturers' Rep of Quality Products for the Aquatics Industry | 760-828-6169 cell regina@rmrconsulting.org |
| Brandon Chase | SunChaser, Inc. Solar and Water Heating Specialist | 619-390-5287 Office 760-315-4597 Cell sunchaserinc@cox.net |
| Jay Vasquez | Thornburg Enterprises – thornburgenterprises.com Representing King Technology and Other Fine Companies | 602-708-1299 Office 760-636-2086 jvasquez.te@gmail.com |
| Jeff Hennessee | Triton Water Renewal – www.tritonwaterrenewal.com Purify Pool Water with our Reverse Osmosis Treatment | 858-888-6565 jeff@tritonwaterrenewal.com |
| Aaron Roslie | Underwater Unlimited - underwaterunlimited@yahoo.com Rust spots, Rebar, Cracks, Drain replacement | 760-632-1822 Office 760-994-6265 Cell underwaterunlimitedinc@gmail.com |

IPSSA Associate Recognition

The Chapter recognizes the below IPSSA Associate Members for providing funds, time, product and/or education for the betterment of the San Diego Chapter.

| | | | | |
|-----------------|--------------------------|---------------------------|-----------------------------------|---------------------------------------|
| Kristal Needham | Freedom Solar Energy | www.freedomsolarenergy.us | kristal@freedomsolarenergy.net, | (760) 806-3733 (760) 214-5830 Cell |
| Mark R. Lane, | Pentair | www.pentair.com | mark.lane@pentair.com | (949) 813-9442 |
| Briana Cavasino | PoolCorp | www.poolcorp.com | briana.cavasino@poolcorp.com | (619) 971-4234 |
| Mason Darrough | Pool Electrical Products | www.poolelectrical.com | mason.darrough@poolelectrical.com | (619) 410-7629 |

| DATE | EVENT | TIME | VENUE | NOTES |
|---------------|------------------------------------|------|-------------------------|--|
| 2022 | | | | |
| Oct. 19, 2022 | Pentair Seminar/Free Dinner | 5pm | Admiral Baker Clubhouse | Cont. Ed. Opportunity <u>RSVP Required</u> |
| Oct. 19, 2022 | General Meeting (Mandatory) | 7pm | Admiral Baker Clubhouse | Mandatory Attendance Required |
| Oct. 22, 2022 | Tricks of the Trade Blood Drive | 8am | Lemon Grove Cafe | Save a Life / Discussion at Breakfast |
| Nov. 16, 2022 | General Meeting | 7pm | Admiral Baker Clubhouse | Attendance Satisfies Meeting Requirement |

General Meeting, Wednesday September 21, 2022

Meeting started at 7:10 pm - Meeting ended at 8:30 pm

- All 7 of the Pentair filters have been purchased.
- Jon Mc Arthur urges all members to take advantage of continuing education. This would include conferences and all types of classes. John is looking into different opportunities for more reimbursements for continuing education.
- Blood Drive is October 22nd. Remember to call San Diego Blood Bank and make a reservation. They are always looking for blood. Feel free to schedule an appointment when it is convenient for you.
- Gary Roberts and Paul Grimes are working hard on the website. They are hoping to be done around the New Year. All Gary and Paul's work is much appreciated. The website is looking very professional.
- No news from sick leave, which is good news!
- October is a mandatory meeting, before the meeting there will be a class and dinner. Don't forget your checkbook or cash so that you can donate to the swim fund. It would be GREAT to beat last year's donation totals.
- RayPak talked about heaters and heat pumps. Go to the IPSSA YouTube to watch the demonstration given.

Board Meeting, Wednesday October 5, 2022

Attended by Mark Curran, Jim Bauer, Ken Dirkse, Josh Parks, Adam Haynes, Briana Cavasino and Dylan Bray.

- Holiday Party planning is going very well. 14 Chapter Supporters have confirmed gifts for raffle. Hayward is supplying fire pits. Cigars are being donated by Aloha Pools. Pentair has donated \$1,200. Superior is supplying the DJ.
- Discussed dinner options. Appetizers / Salads: Caesar, Spinach Salad with sundried cranberries, mandarin oranges and toasted almonds with a citrus vinaigrette dressing. Entrees: Prime Rib, Salmon with mango chutney cream sauce and Chicken Bordeaux. Heart of Palm and Artichoke. Side will include Scallop Potatoes, Vegetable Medley and Brandy Yam in brown sugar and butter.
- If you or your plus one is a vegetarian / vegan, please email Briana she will look into accommodating a dish for you.
- Josh Parks makes a motion to collect donation at October's Mandatory meeting, to donate to the swim fund. Seconded by Dylan Bray all in favor.
- Josh parks makes a motion that the Chapter will match the funds donated at the October meeting. Seconded by Dylan Bray all in favor.
- The Board will be meeting twice in November. November 2nd and the 30th. Instead of meeting December 7th so close to the party.

IPSSA SAN DIEGO CHAPTER CONTINUING EDUCATION

General Meeting
Admiral Baker
Clubhouse
October 19, 2022,
7pm

The CDC has released [guidance on COVID-19 and water transmission](#), including information on recreational water transmission. We encourage you to share this information with your organizations and others who may have questions about COVID-19 spreading through water.

Specifically, the CDC guidance states:

“There is no evidence that COVID-19 can be spread to humans through the use of pools and hot tubs. Proper operation, maintenance, and disinfection (e.g., with chlorine and bromine) of pools and hot tubs should remove or inactivate the virus that causes COVID-19.”

This guidance and other water-related guidance can be found at

www.cdc.gov/coronavirus/2019-ncov/php/water.html. For more information about CDC’s recommendations for proper operation, maintenance, and disinfection of public pools, visit www.cdc.gov/healthywater/swimming/aquatics-professionals/operating-public-swimming-pools.html.

Our thoughts are with everyone who has been impacted by this outbreak so far. We will continue to update you as any additional CDC guidance related to recreational water and COVID-19 becomes available.

Sincerely,
Kristie Riester, Executive Director
The Council for the Model Aquatic Health Code

Education Reimbursement

See Application in this Skimmer or online on Chapter Website Questions - Call our Chair Jon McArthur 619-672-3760

Upcoming Education Opportunities:

Fluidra VersaTemp Heat Pump Online Training 10/18 10a
<https://register.gotowebinar.com/register/5073817775991351312>

October 19 5pm (Before Mandatory Meeting)

Mark R. Lane dinner seminar on Pentair’s new pump and filter and what’s ahead for the industry

RSVP required – call Jon McArthur 619-672-3760

Free Food, Education Points & Prizes!

Fluidra Pro Academy is Back

Carlsbad in-person in November – 2 days

<https://www.fluidrausa.com/-/media/1FEAB20CE6544ACF8F1C23320BFB5E78.ashx>

PIE Show is Oct. 6-8-2022 in Monterey CA. The chapter will reimburse you \$400.00 if you attend and pay for the Show.

Plus you can get your need Continuing Education points. Go to www.poolindustryexpo.com for more info.

Region 7 Table Top 1/28/23, 4 Points Aero Drive

NOTE:

New year and a new chance to get EDUCATED. Maybe this is the year you decide to get that contractors license, learn how to fix heaters, install automation or make yourself a better business person. The Continuing Education Fund has the money to help. You can get up to \$1200.00 a year to help further your business. The San Diego Chapter created this fund to help its Members improve themselves and their business.

The Chapter requires all its Members to complete 10 hours of education every 2 years so why not attend some new classes, trade shows or seminars to improve yourself and your business and get paid.

It is early in the year but 1 of our Members has already completed and turned in his form, maybe you could be the next one.

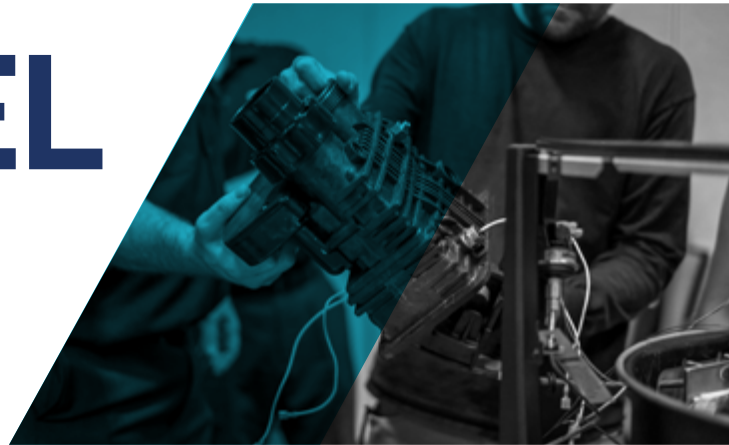
Any question please call Jon McArthur Continuing Education Chair (619) 672-3760

Education Reimbursements -

See Application in this Skimmer or online on [Chapter Website](#)

NEXT LEVEL TRAINING

Learn More, Earn More



DAY 1

Workshop attendees will have the opportunity to perform and practice:

- Connecting an iAquaLink® device to a network
- RS programming via iAquaLink
- Multiple VSP programming through iAquaLink
- JVA cam setting
- RS electrical troubleshooting
- AOP troubleshooting and component replacing
- LSI calculating

DAY 2

Workshop attendees will have the opportunity to perform and practice:

- JXi™ electronic component troubleshooting
- JXi component replacements
- Grand Effects® pilot assembly replacement
- Jandy® VersaTemp™ Heat Pump troubleshooting

MORNING

Controls

FPA website tutorial
Controls
iAquaLink
VSP
Programming
JVA cam setting
Troubleshooting

AFTERNOON

Sanitation

Chemical sensing
LSI
AOP
FPA website recap

MORNING

JXi

Liability
Venting
Troubleshooting
Heat exchanger evaluation
Preventive maintenance

AFTERNOON

Heat and Fire Features

Video
Replace pilot
VersaTemp Heat Pump

Mission

To provide industry-leading technical training and professional development experiences.

Vision

We transform the pool industry by elevating our pool pros' technical and professional skills.

Fluidra® Pro Academy 2022-23 In-Person Workshop Advanced Hands-On Registration Form

| | DAY 1 | DAY 2 |
|-----------------|---|---|
| COST | \$175 per day <small>Per Attendee</small> | \$175 per day <small>Per Attendee</small> |
| SCHEDULE | 7:30am - 5pm | 7:30am - 5pm |

1. COMPLETE FORM *Required Field

| | |
|--|-------------|
| Company:* | Account #:* |
| Company Address:* | |
| City:* | State:* |
| Zip Code:* | Email:* |
| Phone:* | Fax: |
| Please check the appropriate box: Service Pro <input type="checkbox"/> Retail Select <input type="checkbox"/> ProEdge <input type="checkbox"/> Other: <input type="checkbox"/> | |

| Attendee Name(s) | Attendee Email(s) - Must be different emails | Day 1 | Day 2 |
|------------------|---|--------------------------|--------------------------|
| 1. | | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. | | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. | | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. | | <input type="checkbox"/> | <input type="checkbox"/> |

Limit 4 attendees per company. If more spaces are required, please contact your local territory service manager.

2. SELECT YOUR LOCATION

- | | | |
|--|--|--|
| <input type="checkbox"/> Anaheim, CA February 21-22, 2023 | <input type="checkbox"/> Houston, TX (2) December 6-7, 2022 | <input type="checkbox"/> Piano, TX September 20-21, 2022 |
| <input type="checkbox"/> Austin, TX September 13-14, 2022 | <input type="checkbox"/> Kansas City, KS November 1-2, 2022 | <input type="checkbox"/> Sacramento, CA February 28 - March 1, 2023 |
| <input type="checkbox"/> Carlsbad, CA January 17-18, 2023 | <input type="checkbox"/> Las Vegas, NV December 6-7, 2022 | <input type="checkbox"/> Salt Lake City, UT February 14-15, 2023 |
| <input type="checkbox"/> Concord, CA November 29-30, 2022 | <input type="checkbox"/> Modesto, CA December 13-14, 2022 | <input type="checkbox"/> San Antonio, TX November 29-30, 2022 |
| <input type="checkbox"/> Corona, CA November 15-16, 2022 | <input type="checkbox"/> New Orleans, LA January 24-25, 2023 | <input type="checkbox"/> Seattle, WA October 18-19, 2022 |
| <input type="checkbox"/> Dallas, TX October 18-19, 2022 | <input type="checkbox"/> Oklahoma City, OK November 8-9, 2022 | <input type="checkbox"/> St. Louis, MO January 10-11, 2023 |
| <input type="checkbox"/> Denver, CO January 10-11, 2023 | <input type="checkbox"/> Palm Desert, CA August 9-10, 2022 | <input type="checkbox"/> Van Nuys, CA (ENG) November 8-9, 2022 |
| <input type="checkbox"/> Fort Worth, TX October 11-12, 2022 | <input type="checkbox"/> Petaluma, CA January 31 - February 1, 2023 | <input type="checkbox"/> Van Nuys, CA (ESP) November 10-11, 2022 |
| <input type="checkbox"/> Houston, TX (1) November 15-16, 2022 | <input type="checkbox"/> Phoenix, AZ March 14-15, 2023 | |

3. PAYMENT No orders taken by phone

Pay by credit card, and email application info to: proacademy@fluidra.com or **FAX 760.477.6017**

VISA MASTERCARD AMEX

| | |
|---|-------------------|
| Cardholder's Name:* | Card Number:* |
| 3 Digit Code:* | Expiration Date:* |
| Cardholder's Email:* | |
| Cardholder's Address:* <small>Must Match Credit Card Billing Address</small> | |
| Cardholder's Signature:* | |

Cancellation Policy: Registrants who cancel two or more weeks prior to the training will receive an issued check of a full refund. Cancellation within two weeks of the training will result in a credit toward the next training session of the registrant's choosing.

FluidraProAcademy.com | 1.800.822.7933



TRAINING SEASON
2022 · 2023

PRODUCT TRAINING SEMINAR

TEMECULA

Come join the PENTAIR Training team and your favorite PENTAIR representatives for an extraordinary hands-on learning opportunity!

This two-day workshop will offer many courses, which may include: Advanced Automation, Heater Troubleshooting, Automated Chemical Control Systems, the new IF3 Pumps, our new Hybrid Heater, E-Tools, Apps and General Education courses such as Hydraulics and Electricity.

REGISTRATION

1. Go to pentairpartners.com and log in under your account
2. Click on Training and choose Workshops
3. Choose the workshop you wish to register for
4. Click Get Tickets
5. Change the number of tickets you wish to purchase and click Checkout
6. Fill in the form with each attendee information.
7. If Class Selections are available for this event click on Review Sessions (local seminars and regional universities with pre-assigned schedules will not have this option available)
 - a. If you are ready to make class selections you can do so for each attendee. If you are not ready to select classes, each attendee can do so from the confirmation email they will receive.
8. Click on Payment and fill out credit card information and Click Pay

If your company is not currently enrolled in pentairpartners

1. Go to pentairpartners.com and Click Enroll
2. Fill out the form with your company information. You will receive your login credentials within a couple days.
3. Once you have your login, follow the instructions above to register

EVENT INFORMATION

COST\$199.00 (credit card)

WHEREPechanga Resort Casino

WHENFebruary 22-23, 2023

7:00a - Registration

7:30a - Continental breakfast

8:00a-5:00p - Training sessions

LUNCH WILL BE PROVIDED

QUESTIONS? Call 1-888-755-7946

SPECIAL HOTEL DISCOUNT

Pentair has secured a special discounted rate at Pechanga Resort & Casino:

Rooms must be reserved before 1/21/23

2/20-2/23 **\$169.00**
(each night)

RESERVATIONS

Pechanga Resort & Casino

45000 Pechanga Parkway • Temecula, CA
877-711-2846

- Call **888-732-4264**
- Identify with: **Pentair Aquatic Systems Training 2023**
- Book code: **5447170**

...or **book online**



No class selection required. This event will offer the most requested training courses and will be a rotational classroom setting.

SEMINAR SCHEDULE - DAY ONE

| BALLROOM ONE | | BALLROOM TWO | |
|---------------|---|---|---|
| 7:30 - 8:00 | WELCOME - ORIENTATION | | |
| 8:00 - 11:45 | HYDRAULICS FOR THE SERVICE PROFESSIONAL ELECTRICITY FOR THE SERVICE PROFESSIONAL GROUP 1+2 | BIOSHIELD INTELICHLOR/ICHLOR INTELICHEM WATER CHEMISTRY - ORENDA GROUP 3+4 | |
| 12:00 - 1:00 | LUNCH | | |
| 1:00 - 4:45 | HYDRAULICS FOR THE SERVICE PROFESSIONAL ELECTRICITY FOR THE SERVICE PROFESSIONAL GROUP 3+4 | BIOSHIELD INTELICHLOR/ICHLOR INTELICHEM WATER CHEMISTRY - ORENDA GROUP 1+2 | |
| 4:45 - 5:00 | CLOSING | | |
| ROOM 3 | | ROOM 4 | ROOM 5 |
| ROOM 6 | | | |
| 7:30 - 8:00 | WELCOME - ORIENTATION | | |
| 8:00 - 9:45 | MASTERTEMP HANDS-ON TEAR DOWN GROUP 5 | IF3 / PENTAIR HOME APP GROUP 6 | EASYTOUCH HANDS-ON PROGRAMMING / SCREENLOGIC GROUP 7 |
| 9:45 - 10:00 | BREAK | | |
| 10:00 - 11:45 | MASTERTEMP HANDS-ON TEAR DOWN GROUP 8 | IF3 / PENTAIR HOME APP GROUP 5 | EASYTOUCH HANDS-ON PROGRAMMING / SCREENLOGIC GROUP 6 |
| 12:00 - 1:00 | LUNCH | | |
| 1:00 - 2:45 | MASTERTEMP HANDS-ON TEAR DOWN GROUP 7 | IF3 / PENTAIR HOME APP GROUP 8 | EASYTOUCH HANDS-ON PROGRAMMING / SCREENLOGIC GROUP 5 |
| 2:45 - 3:00 | BREAK | | |
| 3:00 - 4:45 | MASTERTEMP HANDS-ON TEAR DOWN GROUP 6 | IF3 / PENTAIR HOME APP GROUP 7 | EASYTOUCH HANDS-ON PROGRAMMING / SCREENLOGIC GROUP 8 |
| 4:45 - 5:00 | CLOSING | | |

**CONTINUING EDUCATION
REIMBURSEMENT APPLICATION FORM
SAN DIEGO IPSSA**

Date _____

Regular Member Name: _____

Employee Member Name or N/A: _____

Company Name: _____

Company Address: _____

City: _____ Zip: _____

Course/Seminar/Program _____

C/S/P Date: _____ Location: _____

C/S/P Cost*: _____ Out of Town Reimb**: _____ TOTAL Request: _____

Regular Member Signature: _____

* 100% reimbursement on Course/Seminar/Program (C/S/P) cost

** Travel reimbursement: \$250 for SoCal (Outside SD County), \$400 (Outside SoCal)

NOTE: \$1200 maximum per year for each Regular Member

\$600 maximum per year for each Employee Member and not to exceed \$1,200 per year for All Employees of a Regular Member

Regular Member must provide proof of attendance and proof of course payment

One application per person/per Course/Seminar/Program

Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made. Regular and Employee members must be on current roster and in good standing.

Submit to Education Committee Chair:

Jon Mc Arthur
7564 Seneca Pl.
San Diego CA 91941
Ph# 619-672-3760
Email: hikerjmm@aol.com

Chapter Supporter Evaluation

Member Name: _____ Date _____

Chapter Supporter: _____

Job Start Date _____ Date of Job Completion _____

| | YES | NO |
|---|-------|-------|
| Does The Chapter Supporter or Staff Answer Your Calls Promptly? | _____ | _____ |
| Does The Chapter Supporter Contact Your Customer Promptly? | _____ | _____ |
| Does The Chapter Supporter Behave In A Professional Manner? | _____ | _____ |
| Does The Chapter Supporter Present Themselves Professionally? | _____ | _____ |
| Does The Chapter Supporter Clean Up After Themselves? | _____ | _____ |
| Does The Chapter Supporter Follow Up On Work Gone Wrong? | _____ | _____ |
| Does The Chapter Supporter Perform Quality Work? | _____ | _____ |
| Is Your Customer Happy With The Service Performed? | _____ | _____ |
| Would You Refer This Chapter Supporter again? | _____ | _____ |
| Does the Chapter Supporter Give Referral Checks | _____ | _____ |

Positive Feedback: _____

Negative Feedback: _____

Please return this form to Vice President

BLUE CARD - SAN DIEGO IPSSA (Fill form completely) Date: _____

Name: _____ Spouse: _____ H.Phone:() _____

H. Address: _____ City: _____ Zip: _____

Company Name: _____ E-Mail: _____

B. Address: _____ City: _____ Zip: _____

B.Phone:() _____ Pager:() _____ Cellular:() _____

NUMBER OF POOLS IN ZIP CODES YOU SERVE (Mail to Chapter PO Box or give to Paul Grimes)

| <u>NORTH CITY</u> | <u>METRO NORTH</u> | <u>METRO SOUTH</u> | <u>SOUTH BAY</u> | <u>EASTCOUNTY</u> |
|-------------------------|-------------------------|-------------------------|-------------------------|----------------------|
| ___ 92007 - Cardiff | ___ 92037 - La Jolla | ___ 92101 - Downtown | ___ 91902 - Bonita | ___ 91901 - Alpine |
| ___ 92014 - Del Mar | ___ 92108 - Mission Vly | ___ 92102 - Golden Hill | ___ 91910 - Chula Vista | ___ 91935 - Jamul |
| ___ 92024 - Encinitas | ___ 92109 - PacificBch | ___ 92103-Hilcrst/MsHl | ___ 91911 - Chula Vista | ___ 91941 - La Mesa |
| ___ 92064 - Poway | ___ 92111 - Clairemont | ___ 92104 - North Park | ___ 91913 - Chula Vista | ___ 91942 - La Mesa |
| ___ 92067 -Rancho S Fe | ___ 92117 - Clairemont | ___ 92105 -City Heights | ___ 91914 - Eastlake | ___ 91945 -LemnGrv |
| ___ 92075 - SolanaBch | ___ 92119 - San Carlos | ___ 92106 - Pt. Loma | ___ 91915 - Eastlake | ___ 91977 -SpringVly |
| ___ 92091-Morgan Run | ___ 92120 - Grantville | ___ 92107 -OcnBch/PL | ___ 91932 -Imperl Bch | ___ 91978 - RanchoSD |
| ___ 92121 -SorrentoVly | ___ 92122 - Univ. City | ___ 92110 -Midwy/O.T. | ___ 91950 -Natinl City | ___ 92019 - El Cajon |
| ___ 92126 - Mira Mesa | ___ 92123 -MissionVilg | ___ 92113 -LoganHghts | ___ 92118 - Coronado | ___ 92020 - El Cajon |
| ___ 92127 -Rancho Ber | ___ 92124 - Tierrasanta | ___ 92114 - Encanto | ___ 92154 - Otay Mesa | ___ 92021 - El Cajon |
| ___ 92128 Rancho Ber | | ___ 92115 - Rolando | ___ 92173 - San Ysidro | ___ 92040 - Lakeside |
| ___ 92129 - Penasquitos | | ___ 92116 -NormlHghts | | ___ 92071 - Santee |
| ___ 92130 - Carmel Vly | | ___ 92139 -Paradse Hls | | |
| ___ 92131 -ScrippsRch | | | | |

poolservicepros.com listings are by your Zip codes. **DO NOT list me for referrals on www. poolservicepros.com**

I, the undersigned, waive any and all claims against IPSSA, Inc, IPSSA Management Company, IPSSA Chapters and/or its individual members, arising out of my participation in the IPSSA Sick Leave Program, including, but not limited to claims for lost income resulting from improper maintenance performed by IPSSA members. I have read and understand the standing rules for the Sick Leave Program and agree to participate in that program.

SIGNATURE REQUIRED _____ DATE _____

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**San Diego Chapter
Independent Pool & Spa
Service Association
PO BOX 600862
San Diego CA 92160-0862
[www. ipssasandiego.com/members](http://www.ipssasandiego.com/members)**



**Next General Meeting
October 19, 2022 – 7pm
Admiral Baker Clubhouse
2400 Admiral Baker Dr
Off Friars Rd east of I-15**



General Meeting

October 19, 2022

General MANDATORY Meeting In-Person

Admiral Baker Clubhouse -7pm

Blue Cards due by the October General Meeting [Submit On-Line Here!](#)

**Oct 19 5pm (Before Mandatory Meeting)
Mark R. Lane dinner seminar on Pentair's new pump and filter and what's ahead for the industry – RSVPs only**

**Next "Tips of the Trade" Blood Drive
Sat 10/22/22,
meet at Lemon Grove Café at 8am for a chapter supported breakfast/Tips of the Trade discussion.**

**RSVP by 11/30 for our 2022 Holiday Party
12/10, Bahia Resort 6-11pm**