



NEXT GENERAL MEETING

JULY 20, 2022

7PM

ADMIRAL BAKER CLUBHOUSE

BRING A MASK.

# The Skimmer

JULY

SAN DIEGO CHAPTER MONTHLY NEWSLETTER

2022

**Get your 22-23  
Directory at the  
July General  
Meeting**

**July 20, 2022 General Meeting at the Admiral Baker Clubhouse 7pm  
Speaker: California Highway Patrol**

**RSVP by 7/22/22 for the Aug. 13 All Chapter Picnic at Admiral Baker  
Flyer in this Skimmer**

***Before the Aug. 17 General Meeting - Hayward Ed Class and Free Dinner  
5:00-6:30pm MUST RSVP with Jon McArthur Flyer in this Skimmer***

## President's Message

Well, we have made it past the 4th of July and just when we thought chemicals would continue to be readily available this summer, a limit has been put on chlorine at SCP today July 13, 2022. I reached out to Superior but have not yet heard back. I also contacted the local Leslies near me and they have no chlorine and do not know their next delivery. We continue to struggle with other chemical shortages as well as pool equipment that needs to be replaced for our clients... On a positive note, gas prices have been decreasing the last few weeks!

The guest speaker for our July general meeting will be the California Highway Patrol. They were able to reschedule from not attending last month.

For the August general meeting, we have Hayward as guest speaker and Lenny Paris territorial sales manager San Diego will be hosting a class on Hayward's new pump & heater. The class will be 1 & 1/2 hours long including a SIT DOWN DINNER.

Obviously, education points will be granted, but even if






you have reached your 10 point educational requirement, everyone is welcome to attend. The class will be 8/17/2022 at Admiral Baker Clubhouse from 5:00 to 6:30. RSVP required by 8/1/2022, call or text Jon McArthur at 619-672-3760.

The IPSSA Region 7 Summer Picnic for all San Diego chapters will be August 13, 2022 at Admiral Baker (Gazebo # 3) from 11am to 4pm. Over \$5,000 in raffle prizes! The flyer has been sent out to everyone today, and RSVP is required by July 22, 2022 to Briana Cavasino at: [briana.cavasino@poolcorp.com](mailto:briana.cavasino@poolcorp.com) The member guest limit is 4 per member.

Lastly, it is with sadness to inform you we recently lost two former members. Frank Bartolo was a member since the early 80's and retired around 2016. Jim Bradbury, an honorary member, passed in June – an obituary by John Silcox and photo are on page 2 of this Skimmer.

Ken Dirkse  
(858) 761-2283 call or text  
email: [sdpoolman@gmail.com](mailto:sdpoolman@gmail.com)  
San Diego Chapter President

## *San Diego Chapter IPSSA Board – 2022-2023*

President	Vice President	Treasurer	Secretary	Past President
				
<b>Ken Dirkse</b>	<b>Joshua Parks</b>	<b>Jim Bauer</b>	<b>Dylan Bray-Morgan Williams</b>	<b>Mark Curran</b>

**Board of Officers**

<b>President</b>	<b>Ken Dirkse</b>	<b>858-761-2283</b>	<b>sdpoolman@gmail.com</b>
<b>Vice President</b>	<b>Joshua Parks</b>	<b>619-922-9845</b>	<b>parkspools619@gmail.com</b>
<b>Treasurer</b>	<b>Jim Bauer</b>	<b>619-997-7710</b>	<b>bjjimbo48@gmail.com</b>
<b>Secretary</b>	<b>Dylan Bray</b>	<b>619-669-6736</b>	<b>dylanbraypw@gmail.com</b>
<b>Past President</b>	<b>Mark Curran</b>	<b>619-249-3513</b>	<b>mtcurran@cox.net</b>

**Committee Representatives**

<b>Sick Leave</b>	<b>Joseph Lerma</b>	<b>619-917-6971</b>	<b>New Members</b>	<b>Michael Harris</b>	<b>619-395-6700</b>
	<b>Paul Grimes</b>	<b>619-518-4983</b>		<b>George Ludwig</b>	<b>619-892-4749</b>
	<b>Mark Middledorf</b>	<b>619-417-4572</b>	<b>Entertainment</b>	<b>Adam Haynes</b>	<b>619-247-3641</b>
<b>Continuing Education</b>	<b>Jon McArthur</b>	<b>619-672-3760</b>		<b>Briana Cavasino</b>	<b>619-247-3641</b>

<b>Product Testing</b>	<b>Michael Harris</b>	<b>619-395-6700</b>
<b>Sfty/Drowning Prevnt</b>	<b>James Morketter</b>	<b>619-708-4972</b>
<b>Blood Drive</b>	<b>Adam Haynes</b>	<b>619-247-3641</b>
<b>Website</b>	<b>Paul Grimes</b>	<b>619-518-4983</b>
<b>Region7 Director</b>	<b>Michael Harris</b>	<b>619-395-6700</b>

<b>IPSSA Corporate Info.</b>	888-360-9505 info@ipssa.com
<b>Billing</b>	888-360-9505X1
<b>Arrow Insurance</b>	800-833-3433
<b>Insurance Billing</b>	844-574-1134
PO BOX 2934, Rocklin CA 95677	

**Jim Bradbury – 9/16/33-6/9/22**

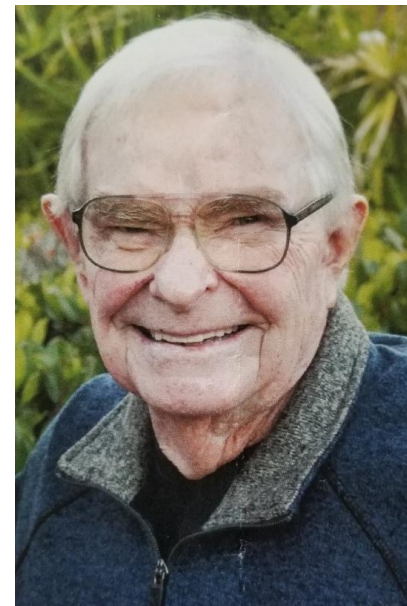
We lost a good man. Jim Bradbury, a member of the San Diego chapter for more than 30 years, passed away recently. During his time with the San Diego chapter, Jim wore many hats, but he gave 100% devotion to each and every one.

Jim served several terms as the Chapter secretary at a time when no one else wanted the job. Although the level of detail that Jim applied to the position made some people crazy, there is no doubt that his patience and persistence benefited the chapter in many ways.

Over the years, Jim gave that same dedication to the positions of chapter Vice President, President and several committee chairmanships including Continuing Education and Standing Rules. In each position, Jim set a standard for what could be, and improvements for the chapter resulted from each one.

In recognition of his many accomplishments and contributions to the chapter, Jim was made an Honorary Member and in 1999 he received the chapter's B.K. Taylor Memorial Award for outstanding service.

To say that Jim will be missed would be an understatement, but it is individuals like Jim, whose devotion and dedication to IPSSA, have made this the best pool service organization in the country.



<b>IPSSA San Diego – Chapter Supporters</b> (Updated 7/14/22) *Local Representative		
<b>Sheila Shaffer</b>	<b>Alpha Water Systems. <a href="http://www.awspoolsupply.com">www.awspoolsupply.com</a></b> Distribution of Pool Supplies, Chemicals and Equipment	619-303-9779, 949-235-0989 Cell Sheila@awspoolsupply.com
<b>Todd Wittman</b>	<b>American Home Butler, Inc. – <a href="http://www.poolleakrepairs.com">www.poolleakrepairs.com</a></b> Pool Leak Detection & Repairs	858-566-2700 ahbbiz@gmail.com
<b>Kenan Sachs</b>	<b>American Leak Detection – <a href="http://www.americanleakdetection.com">www.americanleakdetection.com</a></b> Leak Detection & Repair	619-233-5325 Office 858-525-3711 Cell leakhelp@gmail.com
<b>Lupe Mariscal</b>	<b>Blue Moon Pools, Inc. - <a href="http://www.bluemoonpool.com">www.bluemoonpool.com</a></b> Pool Renovation / Pool Remodeling / Pool Plastering	619-258-7665 lupe@bluemoonpool.com
<b>Tony Ruf</b>	<b>BriteTile – <a href="http://www.britetile.com">www.britetile.com</a></b> Calcium removal, install/repair tile, quartz/rock coping, deck- o- seal	619-260-1896 rruf@san.rr.com
<b>Mike &amp; Cathy Chastang</b>	<b>Dynamic Concrete Coatings – <a href="http://www.dynamicconcretecoatings.com">www.dynamicconcretecoatings.com</a></b> An affordable Solution for Decorative Concrete	619-300-8785 619-201-8508
<b>Justin Sharp</b>	<b>Flex Pool Solar – <a href="http://www.flexpoolsolar.com">www.flexpoolsolar.com</a></b> Swimming pool solar systems	619-980-6158 justin.sharp@flexpoolsolar.com
<b>Tom Cox</b>	<b>Gardner Outdoor And Pool Remodeling – <a href="http://www.gardnerremodel.com">www.gardnerremodel.com</a></b> Quality Plastering/Remodel since 1969	619-593-8880 Office 619-654-1530 Cell tomc@gardnerremodel.com
<b>Austin Gardiner</b>	<b>GL Pools - <a href="http://www.glpools.net">www.glpools.net</a></b> Equipment Repairs / Equipment Installations	877-707-7665 Office 619-277-5359 Cell Austin@glpools.net
<b>Chris Tapia</b>	<b>Life Deck - <a href="http://www.lifedeck.com">www.lifedeck.com</a></b> Concrete Resurfacing & Staining, Waterproof Deck Coatings, Cleaning/Maintenance.	619-262-8600 Office 619-572-1894 chris.tapia@lifedeck.com
<b>Joshua Parks</b>	<b>Parks Pools/Lifesaver Pool Fencing – <a href="http://www.poolfencesocal.com">www.poolfencesocal.com</a></b> Installation and Repair of Quality Pool Safety Fencing	619-922-9845 parks pools619@gmail.com
<b>John Moss</b>	<b>Poolsafe Cover Systems - <a href="http://www.poolsafe.com">www.poolsafe.com</a></b> Service All System s, Replacement, portable fences	760-580-4640 Cell 760-489-2282 Office john@poolsafe.com
<b>Reid Mirvis</b>	<b>Pool Surfacing 2000 - <a href="http://www.poolsurfacing2000.com">www.poolsurfacing2000.com</a></b> Fiberglass and Fleckstone Specialist	619-590-1420 reid@poolsurfacing2000.com

<b>IPSSA San Diego – Chapter Supporters</b> (Updated 7/14/22) *Local Representative		
<b>Ray Johnson</b>	<b>Ray's H2O Purification Systems –</b> Osmosis treatment to remove solids from pools and spas	619-772-7220 rjcj123@yahoo.com
<b>Regina Rakowski</b>	<b>RMR consulting, LLC. www.rmrconsulting.org</b> Manufacturers' Rep of Quality Products for the Aquatics Industry	760-828-6169 cell regina@rmrconsulting.org
<b>Brandon Chase</b>	<b>SunChaser, Inc.</b> Solar and Water Heating Specialist	619-390-5287 Office 760-315-4597 Cell sunchaserinc@cox.net
<b>Jay Vasquez</b>	<b>Thornburg Enterprises – thornburgenterprises.com</b> Representing King Technology and Other Fine Companies	602-708-1299 Office 760-636-2086 jvasquez.te@gmail.com
<b>Jeff Hennessee</b>	<b>Triton Water Renewal – www.tritonwaterrenewal.com</b> Purify Pool Water with our Reverse Osmosis Treatment	858-888-6565 jeff@tritonwaterrenewal.com
<b>Aaron Roslie</b>	<b>Underwater Unlimited -</b> <b>underwaterunlimited@yahoo.com</b> Rust spots, Rebar, Cracks, Drain replacement	760-632-1822 Office 760-994-6265 Cell underwaterunlimitedinc@gmail.com

### IPSSA Associate Recognition

The Chapter recognizes the below IPSSA Associate Members for providing funds, time, product and/or education for the betterment of the San Diego Chapter.

Kristal Needham	Freedom Solar Energy	www.freedomsolarenergy.us	kristal@freedomsolarenergy.net,	(760) 806-3733 (760) 214-5830 Cell
Mark R. Lane,	Pentair	www.pentair.com	mark.lane@pentair.com	(949) 813-9442
Briana Cavasino	PoolCorp	www.poolcorp.com	briana.cavasino@poolcorp.com	(619) 971-4234
Mason Darrough	Pool Electrical Products	www.poolelectrical.com	mason.darrough@poolelectrical.com	(619) 410-7629

DATE	EVENT	TIME	VENUE	NOTES
<b>2021</b>				
Jul 20, 2022	General Meeting	7pm	Admiral Baker Clubhouse	Attendance Satisfies Meeting Requirement
Aug 13, 2022	All Chapter Region 7 Picnic	11a-4p	Admiral Baker Gazebo #2	Fun, Food, Prizes <b>RSVP Required</b>
Aug 17, 2022	Hayward Seminar/Free Dinner	5pm	Admiral Baker Clubhouse	Cont. Ed. Opportunity <b>RSVP Required</b>
Aug 17, 2022	General Meeting	7pm	Admiral Baker Clubhouse	Attendance Satisfies Meeting Requirement
Aug 20, 2022	Tricks of the Trade Blood Drive	8am	Lemon Grove Cafe	Save a Life / Discussion at Breakfast

### General Meeting, Wednesday June 15, 2022

- Meeting started at 7:15 and ended at 8:35.
- President Ken Dirkse couldn't attend the meeting. Past President Mark Curran stepped up and did an excellent job running the meeting.
- CHP had a Covid issue and couldn't attend the meeting, they will be rescheduling. Jon Mc Arthur is still excepting ideas for guest speakers.
- VP Josh Parks and Adam Haynes have been working hard reaching out to Chapter Supporters for payments, followed by the Directory.
- Adam Haynes emphasizes the importance of the Directory and its usefulness.
- Blood Drive will be held Saturday, June 18<sup>th</sup> at Lemon Grove Café. Call El Cajon Blood Bank to set up an appointment between 9:00 and 10:00. One point will be given if you attend.
- IPSSA sick leave coverage has been going well. Thanks to Mark Middeldorf.
- Region 7 picnic for all San Diego Chapters will be held on Saturday, August 13<sup>th</sup> from 11:00am to 4:00pm at the Admiral Baker Club House. RSVP is required by July 22, 2022. Email Briana Cavasino at: [briana.cavasino@poolcorp.com](mailto:briana.cavasino@poolcorp.com).
- James Morketter with the Water Safety Committee wants us to remind our clients the dangers of their pools. Drowning has no age limit. Remove all the toys from pool when servicing this could save a life.

### Board Meeting, Wednesday July 6, 2022

- Meeting started at 7:10 ended at 8:45
- Summer party plans are in progress and moving along well. There was a zoom meeting with four Region 7 IPSSA Chapters. To discuss the summer party.
- All new members must have blue cards filled out in case sick leave coverage occurs.
- Short discussion on the recent chemical shortages and on- going product supply issue.
- Jon Mc Arthur is still trying to re-book CHP as a guest speaker. Jon is looking for speakers and is open for suggestions.
- Ken Dirkse spoke to Paul Grimes about the Directory. We have \$4,000 coming in from ad sales. The Chapter will make money on the Directory.
- The current Board wants to start working on the Directory in October 2023. This will give the New Board a head start.
- Let's give a big thanks to Josh Parks, Paul Grimes, Ken Dirkse and Adam Haynes for all their hard work on the Directory.
- Hayward will be hosting a class on their new pump and heater. Before the General Meeting in 8/17/2022 5:00 to 6:30. At Admiral Baker Club House. RSVP required. With dinner and continuing educational point.
- Meeting attended by Ken Dirkse, Mark Curran, Jim Bauer and Dylan Bray.

# IPSSA Region 7 Summer Family Picnic!



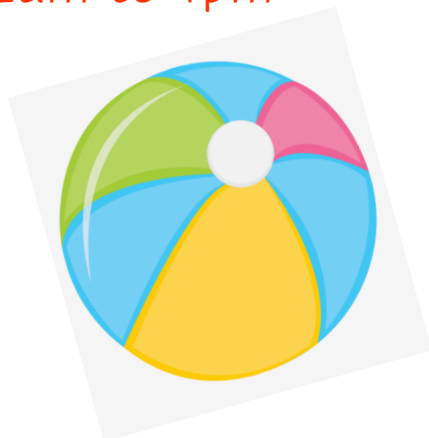
Due to the extended Region invitation, **RSVP is Required.**  
Please RSVP by July 22, 2022 to  
Briana Cavasino at:  
[Briana.Cavasino@poolcorp.com](mailto:Briana.Cavasino@poolcorp.com)

**When:** August 13, 2022

**Where:** Admiral Baker (**Gazebo #2**)

2400 Admiral Baker Rd #3604  
San Diego, CA 92124

**Time:** 11am to 4pm



- \* Great Food!
- \* Fun Summer games!
- \* Over \$5000 in Raffle Prizes!
- \* Kid friendly activities!



# IPSSA SAN DIEGO CHAPTER CONTINUING EDUCATION

General Meeting  
Admiral Baker  
Clubhouse  
July 20, 2022, 7 pm

The CDC has released [guidance on COVID-19 and water transmission](#), including information on recreational water transmission. We encourage you to share this information with your organizations and others who may have questions about COVID-19 spreading through water.

Specifically, the CDC guidance states:

“There is no evidence that COVID-19 can be spread to humans through the use of pools and hot tubs. Proper operation, maintenance, and disinfection (e.g., with chlorine and bromine) of pools and hot tubs should remove or inactivate the virus that causes COVID-19.”

This guidance and other water-related guidance can be found at

[www.cdc.gov/coronavirus/2019-ncov/php/water.html](http://www.cdc.gov/coronavirus/2019-ncov/php/water.html). For more information about CDC’s recommendations for proper operation, maintenance, and disinfection of public pools, visit [www.cdc.gov/healthywater/swimming/aquatics-professionals/operating-public-swimming-pools.html](http://www.cdc.gov/healthywater/swimming/aquatics-professionals/operating-public-swimming-pools.html).

Our thoughts are with everyone who has been impacted by this outbreak so far. We will continue to update you as any additional CDC guidance related to recreational water and COVID-19 becomes available.

Sincerely,  
Kristie Riester, Executive Director  
The Council for the Model Aquatic Health Code

## Education Reimbursement

See Application in this Skimmer or online on Chapter Website Questions - Call our Chair Jon McArthur 619-672-3760

*Please reply to our Education Survey*

### **Upcoming Education Opportunities:**

**At our July 20th Meeting, we will have the following Speaker: (Rescheduled from June) - California Highway Patrol will answer questions on vehicle safety and regulations**

***RSVP for a Free Dinner Ed opportunity before the Aug 17 General Meeting – Hayward 5:00-6:30pm – See Flyer in this Skimmer***

**Western Pool & Spa Show has teamed up with PoolManUniversity.com**

**More info here:**

<https://poolmanuniversity.com/pool-nation-news-episode-1-chris-brink-ceo-hasa/?channel=pool-nation>

### **NOTE:**

New year and a new chance to get EDUCATED. Maybe this is the year you decide to get that contractors license, learn how to fix heaters, install automation or make yourself a better business person. The Continuing Education Fund has the money to help. You can get up to \$1200.00 a year to help further your business. The San Diego Chapter created this fund to help its Members improve themselves and their business.

The Chapter requires all its Members to complete 10 hours of education every 2 years so why not attend some new classes, trade shows or seminars to improve yourself and your business and get paid.

It is early in the year but 1 of our Members has already completed and turned in his form, maybe you could be the next one.

Any question please call Jon McArthur Continuing Education Chair (619) 672-3760

**Education Reimbursements -**

**See Application in this Skimmer or online on [Chapter Website](#)**

Questions - Call our Chair

Jon McArthur 619-672-3760



# FREE FREE FREE EDUCATION CLASS & DINNER

San Diego IPSSA Chapter Is Presenting a  
Class on Hayward's New Pump & Heater

The class will be taught by Lenny Paris  
Territorial Sale Manager for San Diego  
The class will be 1&1/2 hours long.  
Sit down dinner included!

Date: 8-17-2022

Time: 5:00 to 6:30pm

Location: Admiral Baker Clubhouse

2400 Admiral Baker Road

San Diego, CA 92120

***Open ONLY to San Diego Chapter Members***

***You must RSVP by 8-1-2022 to attend***

Contact Jon McArthur

Call or Text 619 672-3760

Email [hikerjmm@aol.com](mailto:hikerjmm@aol.com)

**CONTINUING EDUCATION  
REIMBURSEMENT APPLICATION FORM  
SAN DIEGO IPSSA**

Date \_\_\_\_\_

Regular Member Name: \_\_\_\_\_

Employee Member Name or N/A: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Course/Seminar/Program \_\_\_\_\_

C/S/P Date: \_\_\_\_\_ Location: \_\_\_\_\_

C/S/P Cost\*: \_\_\_\_\_ Out of Town Reimb\*\*: \_\_\_\_\_ TOTAL Request: \_\_\_\_\_

Regular Member Signature: \_\_\_\_\_

\* 100% reimbursement on Course/Seminar/Program (C/S/P) cost

\*\* Travel reimbursement: \$250 for SoCal (Outside SD County), \$400 (Outside SoCal)

NOTE: \$1200 maximum per year for each Regular Member

\$600 maximum per year for each Employee Member and not to exceed \$1,200 per year for All Employees of a Regular Member

Regular Member must provide proof of attendance and proof of course payment

One application per person/per Course/Seminar/Program

**Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made. Regular and Employee members must be on current roster and in good standing.**

**Submit to Education Committee Chair:**

Jon Mc Arthur  
7564 Seneca Pl.  
San Diego CA 91941  
Ph# 619-672-3760  
Email: hikerjmm@aol.com

“What’s Better  
Than A Clean  
Pool?”

“..Getting free rewards  
for referring your  
customers.”

“Earn up to \$1000 for  
each referral with a  
Freedom Solar Energy  
Installation.”



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[FreedomSolarEnergy.us](http://FreedomSolarEnergy.us)

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POOLS INC.**  
RENOVATION • PLASTERING

Best Sol applications of  
**WetEdge**  
TECHNOLOGIES  
*The Next Generation  
of Pool Plaster*

**Thank you San Diego IPSSA for all of your support!**

- Simple to Complex Resurfacing
- New pool plastering
- All kinds of coping
- Tile. Including veneer and step risers
- Complete concrete work
- Plumbing and electrical
- Remodels including adding a spa, bench, steps or baja shelves.
- Making the pool shorter or shallower. Adding raised bond beam for water features.
- In-house start up
- Generous referral fees paid. On time!

**Call today for a free estimate!**

**Lupe Mariscal: 619-258-7665**

Lic. #C53-794537

I hope this finds all of you safe and healthy. It has been a banner year in the pool industry, something for which we are all grateful. My manufacturers continue to do a great job with the current challenges and we are here to help you with your projects. I appreciate your ongoing support very much, and hopefully we can all get together soon!



A 80+ year history of supplying coatings for the pool industry: pools, ponds, fountains, and soon to be released SLIDES (and even filter lids)! Local distribution in the Los Angeles area. Any need to locate product, call me and I will assist you! Previously concentrating in the municipal and waterpark markets all over the country, Ramuc is a fabulous company to work with in this industry!



**POOL TIGER** Pool Tiger is the most innovative solution to maintaining the quality of your clients' water. You can expect crystal clear water, lower to no calcium deposits. Existing deposits will dissipate over time with use. The cost and ease of maintenance of your pools will be significantly improved. There is a special promotion right now, direct to you, \$395. It will not be going through distribution, at least for now, so take advantage of this special pricing while you can! There is a 60 day money back guaranty and a five year warranty.



**EZ STAIN** EZStain is an inexpensive, durable way to update the look of any pool deck and rock features. It is a water-based acrylic stain, with outstanding colors which can't peel or flake. Easy application, the colors can be mixed *and* the manufacturer is a local San Diego company. If you don't want to add this to your skillset, I can help you locate an applicator.

Please let me know if you need any help with your projects. Thank you for your ongoing support. Stay safe! Hope to see you all soon!



*Regina Rakowski*

**Underwater Unlimited Inc.**  
We repair *Pebble, Quartzite and Hydrazzo*  
pools underwater.

- Our pool underwater repair service specializes in:
- Reinforcement Steel Removal (rusted rebar)
    - Crack Repair: Structural and Cosmetic
  - Plaster Delamination (plaster loss), Hollow Spots, and Calcium Nodule Removal
  - V.G.B. Pool and Spa Safety Act Retrofit:

Tremendous weight associated with the removal of pool water alters the pool's equilibrium and can precipitate damage to the pool's plaster. Underwater repair saves time and money. We are eco-friendly.

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Facebook:

Underwater-Unlimited-Inc-underwater-pool-repair



Patent holder of underwater pool repair materials.  
Kevin Wallace/Aaron Roslie  
CA State Contractor  
Licenses: C53/D06-734521

**Phone:**  
**760.632.1822**

**Cell:**  
**760.994.6265**

IPSSA chapter supporter

# Chapter Supporter Evaluation

Member Name: \_\_\_\_\_ Date \_\_\_\_\_

Chapter Supporter: \_\_\_\_\_

Job Start Date \_\_\_\_\_ Date of Job Completion \_\_\_\_\_

	YES	NO
Does The Chapter Supporter or Staff Answer Your Calls Promptly?	_____	_____
Does The Chapter Supporter Contact Your Customer Promptly?	_____	_____
Does The Chapter Supporter Behave In A Professional Manner?	_____	_____
Does The Chapter Supporter Present Themselves Professionally?	_____	_____
Does The Chapter Supporter Clean Up After Themselves?	_____	_____
Does The Chapter Supporter Follow Up On Work Gone Wrong?	_____	_____
Does The Chapter Supporter Perform Quality Work?	_____	_____
Is Your Customer Happy With The Service Performed?	_____	_____
Would You Refer This Chapter Supporter again?	_____	_____
Does the Chapter Supporter Give Referral Checks	_____	_____

Positive Feedback: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Negative Feedback: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this form to Vice President

**BLUE CARD - SAN DIEGO IPSSA (Fill form completely) Date: \_\_\_\_\_**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_ H.Phone:( ) \_\_\_\_\_

H. Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

B. Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

B.Phone:( ) \_\_\_\_\_ Pager:( ) \_\_\_\_\_ Cellular:( ) \_\_\_\_\_

**NUMBER OF POOLS IN ZIP CODES YOU SERVE (Mail to Chapter PO Box or give to Paul Grimes)**

<u>NORTH CITY</u>	<u>METRO NORTH</u>	<u>METRO SOUTH</u>	<u>SOUTH BAY</u>	<u>EASTCOUNTY</u>
___ 92007 - Cardiff	___ 92037 - La Jolla	___ 92101 - Downtown	___ 91902 - Bonita	___ 91901 - Alpine
___ 92014 - Del Mar	___ 92108 - Mission Vly	___ 92102 - Golden Hill	___ 91910 - Chula Vista	___ 91935 - Jamul
___ 92024 - Encinitas	___ 92109 - PacificBch	___ 92103-Hilcrst/MsHl	___ 91911 - Chula Vista	___ 91941 - La Mesa
___ 92064 - Poway	___ 92111 - Clairemont	___ 92104 - North Park	___ 91913 - Chula Vista	___ 91942 - La Mesa
___ 92067 -Rancho S Fe	___ 92117 - Clairemont	___ 92105 -City Heights	___ 91914 - Eastlake	___ 91945 -LemnGrv
___ 92075 - SolanaBch	___ 92119 - San Carlos	___ 92106 - Pt. Loma	___ 91915 - Eastlake	___ 91977 -SpringVly
___ 92091-Morgan Run	___ 92120 - Grantville	___ 92107 -OcnBch/PL	___ 91932 -Imperl Bch	___ 91978 - RanchoSD
___ 92121 -SorrentoVly	___ 92122 - Univ. City	___ 92110 -Midwy/O.T.	___ 91950 -Natinl City	___ 92019 - El Cajon
___ 92126 - Mira Mesa	___ 92123 -MissionVilg	___ 92113 -LoganHghts	___ 92118 - Coronado	___ 92020 - El Cajon
___ 92127 -Rancho Ber	___ 92124 - Tierrasanta	___ 92114 - Encanto	___ 92154 - Otay Mesa	___ 92021 - El Cajon
___ 92128 Rancho Ber		___ 92115 - Rolando	___ 92173 - San Ysidro	___ 92040 - Lakeside
___ 92129 - Penasquitos		___ 92116 -NormlHghts		___ 92071 - Santee
___ 92130 - Carmel Vly		___ 92139 -Paradse Hls		
___ 92131 -ScrippsRch				

poolservicepros.com listings are by your Zip codes. DO NOT list me for referrals on www. poolservicepros.com

I, the undersigned, waive any and all claims against IPSSA, Inc, IPSSA Management Company, IPSSA Chapters and/or its individual members, arising out of my participation in the IPSSA Sick Leave Program, including, but not limited to claims for lost income resulting from improper maintenance performed by IPSSA members. I have read and understand the standing rules for the Sick Leave Program and agree to participate in that program.

**SIGNATURE REQUIRED** \_\_\_\_\_ **DATE** \_\_\_\_\_

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**San Diego Chapter  
Independent Pool & Spa  
Service Association  
PO BOX 600862  
San Diego CA 92160-0862  
[www. ipssasandiego.com/members](http://www.ipssasandiego.com/members)**



**Next General Meeting  
July 20, 2022 – 7pm  
Admiral Baker Clubhouse  
2400 Admiral Baker Dr  
Off Friars Rd east of I-15**



**General Meeting**

**July 20, 2022**

**General Meeting In-Person  
Admiral Baker Clubhouse -7pm**

**Speaker:  
California Highway Patrol**

**RSVP by 7/22/22 for the Aug. 13 All Chapter  
Picnic at Admiral Baker  
Flyer in this Skimmer**

**Before the Aug. 17 General Meeting -  
Hayward Ed Class and Free Dinner  
5:00-6:30pm MUST RSVP with Jon  
McArthur - Flyer in this Skimmer**

**Next "Tips of the Trade" Blood Drive  
Sat 8/20/22,  
meet at Lemon Grove Café at 8am for  
a chapter supported breakfast/Tips of  
the Trade discussion.**