



The SKIMMER



San Diego Chapter Monthly Newsletter – April 2003

General Meeting: Apr. 16th, 7p, Quality Resort, Mission Room, 875 Hotel Circle S., Mission Valley

Mark your Calendar for Our Annual Dinner Meeting May 21, 2003, 7 pm – Eva’s Mexican Restaurant – Mission Gorge

Calendar

- Apr. 10, 6:30 pm NSPI Region 11
Barona Resort - Lakeside
- Apr. 16, 7 pm General Meeting
Quality Inn, Mission Valley
- May 7 – Board Meeting 7 pm
Location TBD
- May 17 – IPSSA BORD – San Diego
- May 21 – 7 pm General Meeting
Dinner at Eva’s Mission Gorge

General Meeting-Mar 19, 03 Called to order 7:05 PM

There were 38 members and 7 guests.
Introduction of Guests
Jim Frazee of Superior Pool Products, David Courey of PS 2000, Tony Ruf of BriteTile, Brandon Chase of SunChasers, Chuck from San Diego Superior, Christa Hudson of Jacuzzi Brothers, Michelle Stress & Cecilia Padres of SD County Watershed Protection Program, prospective members Brian Ahern, Mike Lewis and Jim Holmes and potential prospective member John.

Guest Speakers – Christa Hudson of Jacuzzi Brothers and Michelle Stress & Cecilia Padres of SD County Watershed Protection Program.

Secretary's Report
 Minutes were approved. No correspondence received. Paul requested that everyone sign the member/guest sign-in and the SD County Stormwater Program sheets. There was discussion regarding the on-line Skimmer and whether some members would like to receive only the online version via e-mail – this will be discussed by the Board as well as the capability of posting Blue Cards on-line.

Treasurer's Report
 We're in good shape financially and the report is in the Skimmer.
Vice President's Report
 Mike Lewis and Jim Holmes are here tonight as prospective members at their second meeting. Brian Ahern is at his 3rd meeting tonight and will take the test at April's Board meeting. Two others here tonight to look into membership – one doesn't have the necessary one year of experience, but will keep in touch.

One Chapter Supporter does not respond to requests for renewal, but Jim will catch up with them. Jim bought a spa cover from Eric Lobby of New Way Spa Products. Jim asked him to become a Chapter Supporter and he wanted to pay right then. Jim will get him an application to make it official.

Jim is trying to get Terry Van Arsdale of Advanced Surface Restoration to join. Six more are due for renewal now and letters will go out tomorrow. Several more are due in April.

Christa Hudson of Jacuzzi Brothers spoke briefly followed by a workshop by SD County Watershed Protection Program, in which backwashing, draining and acid washes were discussed.

President's Report
 The Chapter is now 100% Water Chemistry Certified (members who were required to pass under IPSA rules). This does not include some new members, who have a year to pass the test.
 Mary Bushey of SDG&E was to send John information on the 2002 Rebate Program and 2003 Program. Bill Peck said that all who have checks coming

CORRECTION
 The Calendar of Meetings and Events in the March Skimmer indicated the Annual Mandatory meeting is in November. In fact, **the Mandatory meeting was changed to October beginning in 2002.**

for 2002 incentives will get paid and that the PUC will provide funds for a 2003 program, which will be retroactive to April 1, 2003, when the current extension ends.

Our May meeting will be the Annual Dinner Meeting at Eva's Mexican Restaurant on Mission Gorge Road. According to Chapter Standing Rules, we will cover pools of any member who may be called to military duty. The MS Walk is set for the Embarcadero on April 6th and we are looking for a great turnout for our 6th year at this fun event. At the request of American Leak Detection the Feb. Skimmer had an update form to update your referral information.

Committee Reports
Sick Leave
 No Report, but no one is out.
Manufacturer's Rebate
 Jon is still waiting for the Raypak heater to arrive.

Blood Drive
 Next Blood Drive will be after the May meeting on May 24. Meet at DZ Akins at 70th St. at 8am – Free Breakfast.

Grievance, No complaints
Product Testing
Cont. Education
Entertainment
 Mike Anderson had tickets for the Skyshow this year, Friday June 6th vs.

IPSSA SAN Diego Chapter

Board of Officers

President	John Nichol	619-582-0227	6985 Carthage St., San Diego 92120
Vice President	Jim Bradbury	619-461-5316	PO BOX 19126, San Diego 92159
Treasurer	Geoff Conradi	619-575-0639	2341 Poipu Way, San Diego 92154
Secretary	Paul Grimes	619-223-4523	936 Moana Dr., San Diego 92106
Past President	Jon Rumble	760-753-5493	1139 Stratford Dr., Encinitas 92024

Committee Representatives

Sick Leave	Jim Hines	619-462-1309	PO BOX 19935, San Diego 92159
	Perry Mediate	619-463-0097	1609 Penasco Rd., El Cajon 92019
Continuing Educ.	Tom Gharib	619-579-7655	PO BOX 13106, El Cajon 92020
Manufacture Rebate	Jon McArthur	619-464-0211	
Insurance	Peat Burke	619-463-0241	
Blood Drive	John Silcox	858-467-0507	
Entertainment	Mike Anderson	619-589-8848	
	Ladd Carlson	619-248-6888	
Product Testing	Patrick Farrior	619-465-9545	
Public Relations	Terry Bussard	619-593-7436	
Grievance	Bill Peck	858-673-8556	
Region 7 Director	Mike Gregg	619-224-3863	

IPSSA Corporate

IPSSA Assn Info.

Vickie Lester 888-360-9505
FAX 888-368-0432

Address: PO BOX 15828
Long Beach CA 90815-0828

Billing/Benevolent

Roberta Rohwedder 888-391-6012
FAX 888-391-6203

Arrow Insurance

Ray Arousty 800-833-3433
805-497-8600

Clip Here & Save

Chapter Supporters

Alltec Pools - Kenny Lawson	760-731-9998
American Leak Detection - Daniel Charland	619-233-LEAK(5325)
Aquatic Renovation – Mark Quintero	619-447-0707, 619-562-1642FAX, 619-896-8921 pager
BIODEX - Lori Brumagen	480-991-3477
Brite Tile – Tony Ruf	619-260-1896
Cheyenne Pools - Tim Splinter	858-279-0588
Fiberkote Fiberglass Coatings - Oscar Dike	760-746-6594, 888-526-5683, 760-746-6781 FAX
Gardner Pool Plastering – Tom Cox	619-593-8880, 619-593-8886 FAX
Hallmark Pools - Mike Rice	619-987-8627, 858-674-7676 Store, 858-674-2405 FAX
Advantis Technologies - Leigh O'Brien	800-258-4442, 619-661-1818 FAX
Mutual of Omaha – Thane Williams	619-260-5551, 858-453-0728 FAX
National Leak Detection - Michael Mamula	760-931-8108
Nelsonite Pool/Deck Coatings, Steven Kleinman	800-544-1998 X413
Poolsafe Cover Systems - Fred Walker	800-376-6572
Pool Surfacing 2000 - David Courey	619-596-9951
A. O. Smith Pool/Spa Motors – Mark R. Lane	800-543-9450 X2718
SDG&E - Mary Bushey	858-654-6401
Sunchaser - Brandon Chase	619-390-5287, 619-910-3177 pager
Suntrek - John Tryon	800-292-7648, 760-598-7185FAX pager
Underwater Unlimited –Kevin Wallace	800-427-8393, 760-632-1822



the Twins. Seats are in the Plaza level in left field for \$10 each..

The Annual Picnic will be Sunday August 3rd at De Anza Cove. The Christmas Party will be Friday 12/19 at Admiral Baker.

**Public Relations
(Drowning Prevention)**

John Silcox advised that a brochure and Water Watcher tags will be in wholesale and retail pool suppliers by the end of April – before National Safe Kids Week, the first week of May. We expect to receive media coverage.

**Grievance
Unfinished Business
Old Business
New Business
Good of the Order**

Bob Fowler told the group that we should all check with the 5 suppliers for the best price on products and chemicals. Prices can vary quite a bit.

Raffle

Bruce DeHart won the \$50 prize, but was not present, the \$50 will roll over. Dale Epphard, \$25

Meeting adjourned: 8:55p

**Board Meeting –Apr 2, 2003
Called to Order: 7:26p.m.**

Attending: John Nichol, Jim Bradbury, Geoff Conradi, Paul Grimes, Jon Rumble, John silcox and Tom Gharib.

Secretary's Report

No communications received. Paul provided an updated list of Motions made since October 1999.

Treasurer's Report

We're in good shape financially. The Financial Report will be in the

Skimmer. Geoff has received all 5 Blue Card fines and 1 of 3 Quarterly fines.

Vice President's Report

Prospective members:

Debbie Griswold of the East County Chapter is transferring to our Chapter. Brian Ahern completed his 3rd meeting and needs to take the Chapter test. Jim Holmes and Mike Lewis have completed their second meetings. Jim Bradbury has another potential member to contact.

April's guest speaker is Robb Blake plus a possible second speaker. Jim received Chapter Supporter checks from Pool Surfacing 2000 and Sunchaser. Jim is waiting for renewal checks from four others.

President's Report

SDG&E has extended the energy-efficient pump replacement program indefinitely (for consumer rebate). A MOTION was made and passed to donate \$300 to the MS Walk.

The May General Meeting is our Annual Dinner meeting. It will be held at Eva's Mexican Restaurant (same as last year) on Mission Gorge Road. Please join the Chapter for a fun evening of food, discussion and conversation.

John is requesting we all fill out the "Pool Service Technicians" form on problems with pool builders. Results will be tabulated and printed in the NSPI newsletter and the IPSSAN. The better the response, the better the data to inform pool contractors and pool service companies to understand each other's concerns.

COMMITTEE REPORTS

NSPI Report:

Tom Gharib advised there would be a

NSPI meeting on Thursday 4/10 at Barona Resort. Tom is looking for help on the Continuing Education committee since he's taken over the NSPI liaison position. Please send the Pool Service Technicians form on pool builder problems in for tabulation.

Drowning Prevention:

John Silcox reported that the Working Group has produced a draft brochure that was graphically designed Jim Bradbury's daughter. She will produce camera-ready art for printing – John Silcox will get printer bids. The initial, limited printing, using Chapter Education funds, will be on display at local wholesale and retail pool supply stores by May 1st, in time for National Safe Kids Week.

Advertisers will be solicited for the second printing.

Sick Leave:

No one is out – no report.

Blood Drive:

Sat. May 17th – 8am – DZ Akins Free Breakfast.

No Other Reports

No Unfinished/Old/New Business

Paul Grimes brought up the issue of a main chapter charitable recipient. He received information from the City of San Diego. The city will match our donation to fund learn-to-swim scholarships. IPSSA would be recognized by the city, including on their Cable TV channel. This will be discussed in more detail later as well as the potential of integrating it with the Water Watcher tag and drowning prevention program.

Meeting adjourned: 9:40 pm

Drowning Prevention Working Group Update – by John Silcox

The members of the drowning prevention working group have given their time, effort and expertise to come up with a plan that will help to prevent children from drowning in swimming pools. It is planned that an IPSSA pool safety brochure will be developed and be ready to distribute with Water Watcher (WW) tags to swimming pool supply stores by the end of April. Additionally, plans are being made to do some media presentations to coincide with National Safe Kids week during the first week of May. The members of the working group and the top 10 (of 20) ideas that they generated follow.

Terry Bussard, Geoff Conradi, David Courey, Dale Eppard, Paul Grimes, Jon McArthur, John Nichol, John Silcox, and A.J. Wilson.

- Develop drowning prevention/pool safety informational brochure

Drowning Prevention Working Group Update (continued)

- Prepare fund raising plan for brochures, tags, signs, etc.
- Develop 3 x 5 mail return card for pool owners to obtain WW tags
- Develop drowning prevention/pool safety signs & display boards
- Prepare stand-up display board for pool supply stores
- Prepare news release for media
- Develop mail list for WW tag and brochure distribution
- Come up with catchy name for drowning prevention/pool safety program
- Get drowning prevention/pool safety info to schools, daycare centers, public pools and property management companies
- Incorporate drowning prevention/pool safety info into IPSSA website

IPSSA San Diego Chapter Monthly Income Expense For Mar 2003 (3/1/03 – 3/31/03)

<u>Income Description</u>	<u>Detail</u>	<u>Total</u>	<u>Expense Description</u>	<u>Detail</u>	<u>Total</u>
Cash on Hand (Beg. Bal.)			Cash Disbursements		
Checking Acct.	4621.35		Bank charges		
Savings Acct. (Educ.)	3952.07	8573.42	Donations:		
			Guy Muto & SPEC	200.00	
Cash Receipts			Region 7 Dues		
Dues collected by IPSSA	1785.00		Door prizes Awards	25.00	
Dues Collected directly			Hall Rental	249.98	
Chapter Supporters	250.00		Newsletter	426.56	
Initiation fees			Legal/Professional Computer consulting	100.00	
Interest earned			Meeting expense:		
Rebate Program	360.00		- General		
Install. Dinner/Dance			- Chapter Board	120.00	
Picnic			- Regional Dues		
Other –H2O Watcher Tags			- BORD (Installation Dinner)		
Fines: - H2O Chemistry			Office expense Supplies		
- Mandatory meeting			Phone	18.69	
- Attendance			Postage & Copies	37.00	
- Blue Card	75.00		Misc. (Checks)		
New Member			Social Activities (Water Safety Comte)	122.65	
			- Entertainment (Padres tickets)	508.00	
			- Blood Drive Breakfast		
			- Other (Education checks)	75.00	
Total Income in Month		2470.00	Total Expenses in Month		1882.88
			Cash on Hand (Ending Balance)		-----
			Checking Acct.	5208.47	
			Savings Acct. (Educ)	3952.07	9160.54

CONTINUING EDUCATION FUND APPLICATION

Member Name: _____ Date _____

Company Name: _____

Address: _____

City: _____ Zip: _____

Course/Seminar/Program: _____

Course/Seminar/Program Date: _____ Cost: \$ _____

Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made.