



The SKIMMER



San Diego Chapter Monthly Newsletter – March 2003

General Meeting: Mar. 19th, 7p, Quality Resort, Mission Room, 875 Hotel Circle S., Mission Valley

San Diego Chapter is Now 100% Water Chemistry Certified

Calendar

- Mar. 19, 7 pm General Meeting
Quality Inn, Mission Valley
- Mar. 22, 8am Blood Drive – DZ Akins
- Apr. 2 – Board Meeting 7 pm
Location TBD
- May 17 – IPSSA BORD – San Diego

General Meeting-Feb 19, 03

Called to order 7:07 PM

Greeters: David Jaszczak

There were 35 members and 7 guests.

Introduction of Guests

Jim Frazee of Superior Pool Products, David Courey of PS 2000, Daniel Charland of American Leak Detection, Tony Ruf of BriteTile, Brandon Chase of SunChasers, Gerry Van Arsdale, Tom Cox & Mike McKenna of Gardner Pool Plastering, Julie Boys, Mirana Cottier of Jackson Stone & Patio, and prospective members Brian Ahern, Mike Lewis and Jim Holmes.

Guest Speakers – Terry Van Arsdale of Advanced Surface Restoration.

Secretary's Report

Minutes were approved. No correspondence received. Paul requested address/phone number changes from members and chapter supporters to update chapter files.

Treasurer's Report

We're in good shape financially and the report is in the Skimmer.

Vice President's Report

Mike Lewis and Jim Holmes are here tonight as prospective members at their first meeting. Both have paid their fees. Brian Ahern is at his 2nd meeting tonight. Fees are paid for all three.

We have Chapter Supporter renewals from Jim Mahoney of Suntrek and

Gardner Pool Plastering. Sundek has been dropped for lack of payment.

Jim is working to sign up a mesh fence company.

Thane Williams of Mutual of Omaha couldn't make it tonight. Marana Cottier of Jackson Stone & Patio and Mike McKenna of Gardner Pool Plastering spoke along with Terry Van Arsdale of Advanced Surface Restoration. Michelle Struss of the County Health Dept. will have a shortened version of their Stormwater workshop at our March meeting. April has Robb Blake scheduled and Fred Walker is now scheduled for May.

President's Report

The Western Pool & Spa Show is next weekend and John asked if members would like to rideshare in a van – contact John Nichol or John Silcox. Coupons for \$450 of StaRite products were available for purchase at 80% of face value (sold during the meeting). The MS Walk is set for the Embarcadero on April 6th and we are looking for a great turnout for our 6th year at this fun event.

At the request of American Leak Detection the Feb. skimmer had an update form to update your referral information.

Committee Reports

Sick Leave

No one is out. Dee Eakright is back and spoke to thank members who covering his pools – he mentioned how valuable this program is when you are in need. Blue Cards are due tonight and Yellow Cards are available on request from the Sick Leave Committee.

Manufacturer's Rebate

Jon advised a heater is coming from Raypak in 4 weeks plus some money. Each 20 invoices gain us a heater – under 20 invoices gets us cash from Raypak. Give Jon your Raypak invoices, please. It's pretty much a dead issue as manufacturers have reduced incentives and invoices are hard to collect. Jon will address the issue at the Western Show with manufacturers.

Blood Drive

Saturday 3/22. Meet at DZ Akins at 70th St. at 8am – Free Breakfast.

- Chapter Advisor**, No complaints
- Product Testing - Cont. Education**
- Entertainment**

The Skyshow this year is June 6th vs. the Twins. We have seats in the Plaza level in left field.

Public Relations

(Drowning Prevention)

John Silcox is leading a group of members and chapter supporters who have met to set up a program on drowning prevention. A brochure will be developed and will be available to members and at retail pool suppliers. A Safety Check list may also be developed. The next meeting is this Saturday. The program is slated to debut at or before National Kids Safety Week in May.

Grievance

Bill Peck said SDG&E ran out of money for the Nov/Dec incentive, but is supposed to get checks sent out soon. He also said the incentive applies between 2/14 and 3/31 – see Bill for forms.

Table Top review

Jon McArthur announced that next year's Table Top will be on Sat. Jan

IPSSA SAN Diego Chapter

Board of Officers

President	John Nichol	619-582-0227	6985 Carthage St., San Diego 92120
Vice President	Jim Bradbury	619-461-5316	PO BOX 19126, San Diego 92159
Treasurer	Geoff Conradi	619-575-0639	2341 Poipu Way, San Diego 92154
Secretary	Paul Grimes	619-223-4523	936 Moana Dr., San Diego 92106
Past President	Jon Rumble	760-753-5493	1139 Stratford Dr., Encinitas 92024

Committee Representatives

Sick Leave	Jim Hines	619-462-1309	PO BOX 19935, San Diego 92159
	Perry Mediate	619-463-0097	1609 Penasco Rd., El Cajon 92019
Continuing Educ.	Tom Gharib	619-579-7655	PO BOX 13106, El Cajon 92020
Manufacture Rebate	Jon McArthur	619-464-0211	
Insurance	Peat Burke	619-463-0241	
Blood Drive	John Silcox	858-467-0507	
Entertainment	Mike Anderson	619-589-8848	
	Ladd Carlson	619-248-6888	
Product Testing	Patrick Farrior	619-465-9545	
Public Relations	Terry Bussard	619-593-7436	
Grievance	Bill Peck	858-673-8556	
Region 7 Director	Mike Gregg	619-224-3863	

IPSSA Corporate

IPSSA Assn Info.

Vickie Lester 888-360-9505
FAX 888-368-0432

Address: PO BOX 15828
Long Beach CA 90815-0828

Billing/Benevolent

Roberta Rohwedder 888-391-6012
FAX 888-391-6203

Arrow Insurance

Ray Arousty 800-833-3433
805-497-8600

Clip Here & Save

Chapter Supporters

Alltec Pools - Kenny Lawson	760-731-9998
American Leak Detection - Daniel Charland	619-233-LEAK(5325)
Aquatic Renovation – Mark Quintero	619-447-0707, 619-562-1642FAX, 619-896-8921 pager
BIODEX - Lori Brumagen	480-991-3477
Brite Tile – Tony Ruf	619-260-1896
Cheyenne Pools - Tim Splinter	858-279-0588
Fiberkote Fiberglass Coatings - Oscar Dike	760-746-6594, 888-526-5683, 760-746-6781 FAX
Gardner Pool Plastering – Tom Cox	619-593-8880, 619-593-8886 FAX
Hallmark Pools - Mike Rice	619-987-8627, 858-674-7676 Store, 858-674-2405 FAX
Advantis Technologies - Leigh O'Brien	800-258-4442, 619-661-1818 FAX
Mutual of Omaha – Thane Williams	619-260-5551, 858-453-0728 FAX
National Leak Detection - Michael Mamula	760-931-8108
Nelsonite Pool/Deck Coatings, Steven Kleinman	800-544-1998 X413
Poolsafe Cover Systems - Fred Walker	800-376-6572
Pool Surfacing 2000 - David Courey	619-596-9951
A. O. Smith Pool/Spa Motors – Mark R. Lane	800-543-9450 X2718
SDG&E - Mary Bushey	858-654-6401
Sunchaser - Brandon Chase	619-390-5287, 619-910-3177 pager
Suntrek - John Tryon	800-292-7648, 760-598-7185FAX pager
Underwater Unlimited –Kevin Wallace	800-427-8393, 760-632-1822



17th, from 9 am to 4 pm, again at the Four Point (Aero Dr). This year's turnout of members was poor (only 32 members attended).

Unfinished Business

Old Business

New Business

Good of the Order

Bob Fowler told the group of upcoming "Project Clean Water" seminars, which is targeting carpet cleaners, powerwashers and pool services. "We just can't backwash to the street anymore." One of the seminars will be on Mar 13th in La Mesa at the Helix Water District. If you can attend the Western Pool & Spa Show, please go.

Raffle

Joe Dianna, \$50

Eric Peterson, \$25

Meeting adjourned: 8:05p

Board Meeting –Mar 5, 2003

Called to Order: 7:10 p.m.

Attending: John Nichol, Jim Bradbury, Geoff Conradi, Paul Grimes and Jon Rumble.

Secretary's Report

No communications received. Jim Hines requested an updated member list – please keep the Secretary and Sick Leave committee advised of any changes in addresses or phones..

Treasurer's Report

We're in good shape financially. The Financial Report is in the Skimmer.

Vice President's Report

Prospective members: Brian Ahern completed his 2nd meeting. Jim Holmes and Mike Lewis have completed their first meetings. Jim Bradbury has another potential member to contact.

March's guest speaker is Michelle Stress of the County Health Department, who will do an abbreviated Stormwater seminar. April's guest speaker is Robb Blake and possibly Fred Walker. Krista

Hudson of Jacuzzi Brother will speak soon.

Jim is trying to get Advanced Surface Restoration to sign on as a chapter supporter. He's following other renewals. We dropped Sundek for lack of response and payment.

President's Report

OUR CHAPTER IS NOW 100% WATER CHEMISTRY CERTIFIED – CONGRATULATIONS!

John Nichol requested that the chapter timeline of events be placed in the March Skimmer.

COMMITTEE REPORTS

Sick Leave:

No one is out. Blue card fines are being levied against John Balster, Dale Ephart, Able Morales, William Stapleton and Jeff Waters.

Blood Drive:

Sat. Mar 22nd – 8am – DZ Akins Free Breakfast.

No Other Reports

No Unfinished/Old/New Business

Meeting adjourned: approx. 9 pm

SAN DIEGO CHAPTER CALENDAR OF MEETING & EVENTS

MEETINGS

Board	1st Wednesday
General	3rd Wednesday
BORD	Quarterly
Region 7	Quarterly
Installation	Officers (IPSSA) LA

CHAPTER OBLIGATIONS

Blue Cards	Feb. & July
Water Chemistry Test	Must pass within a year
Monthly Dues	Pay IPSSA Mgmt by the 10th
Mandatory Meeting	November General
Chapter Elections	Every other November

SHOWS

Table Top	January (San Diego)
Western Pool & Spa	February(Long Beach)
PIE Show	October (N. Calf.)
Aqua International	February

CHAPTER – SOCIAL EVENTS

Annual Picnic	August
Installation Dinner	December

EVENTS

Chapter Blood Drive	Every Two Months
MS Walk	March
CPR Classes	Nov. – Dec – or Jan.
Region 7 Golf Tourney	
Polinsky Center	

AWARDS

BK Taylor (Chapter)	Nominate - Oct/Nov Vote - - - - - November
BK Taylor (Region)	December

Freak Chemical Accidents Can Happen – by Paul Grimes

It was late on Tuesday afternoon as my wife, Kathy, and I arrived at our last stop for the day. Preparing to pull my chemical box from the truck I lifted the chlorine container a few inches to see how much it contained – my mistake was lifting it by the cap – the cap popped off and the bottle dropped maybe four inches – instantly, a shot of pure chlorine splashed up into my left eye. It was as if someone had taken a dixie cup of water and threw it – somehow it got past my sunglasses.

After a few seconds of shock, I ran to the pool and started washing it out. My wife said I should call the doctor– they told me to wash it out 15 to 30 minutes and get to the Emergency Room – thanks for cell phones and her concern. She drove and my vision was very cloudy in my left eye. At the hospital my eye was flushed for an hour with saline solution fed through a small tube attached to a contact lens type device. I had retinal burns and was told chlorine is almost as bad as acid. I received a patch to wear overnight and returned to be looked at the next day. Fortunately, the only small remaining burn was outside my field of vision.

I guess it's easy to get used to handling these toxic chemicals, but be aware of their potential danger.

IPSSA San Diego Chapter Monthly Income Expense For Feb 2003 (2/1/03 – 2/28/03)

<u>Income Description</u>	<u>Detail</u>	<u>Total</u>	<u>Expense Description</u>	<u>Detail</u>	<u>Total</u>
Cash on Hand (Beg. Bal.)			Cash Disbursements		
Checking Acct.	4642.29		Bank charges		
Savings Acct. (Educ.)	3946.97	8589.26	Donations:		
			Guy Muto & SPEC	200.00	
Cash Receipts			Region 7 Dues		
Dues collected by IPSSA	1799.17		Door prizes Awards	75.00	
Dues Collected directly			Hall Rental	249.98	
Chapter Supporters			Newsletter		
Initiation fees			Legal/Professional Computer consulting	100.00	
Interest earned	2.68		Meeting expense:		
Rebate Program			- General		
Install. Dinner/Dance			- Chapter Board	176.22	
Picnic			- Regional Dues		
Other –H2O Watcher Tags			- BORD (Installation Dinner)	144.00	
Fines: - H2O Chemistry			Office expense Supplies		
- Mandatory meeting			Phone	18.52	
- Attendance			Postage & Copies	37.00	
- Blue Card			Misc. (Checks)		
New Member			Social Activities (Water Safety Comte)	85.69	
			- Entertainment		
			- Blood Drive Breakfast		
			- Other (Education checks)	350.00	
Total Income in Month		1801.85	Total Expenses in Month		1820.11
			Cash on Hand (Ending Balance)		-----
			Checking Acct.	4621.35	
			Savings Acct. (Educ)	3949.65	8571.00

CONTINUING EDUCATION FUND APPLICATION

Member Name: _____ **Date** _____

Company Name: _____

Address: _____

City: _____ **Zip:** _____

Course/Seminar/Program: _____

Course/Seminar/Program Date: _____ **Cost: \$** _____

Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made.