



The SKIMMER



San Diego Chapter Monthly Newsletter – February 2003

General Meeting: Feb 19th, 7p, Quality Resort, Mission Room, 875 Hotel Circle S., Mission Valley

Blue Cards due by the February General Meeting Mail to Jim Hines or bring them to the meeting – Don't get fined!

Calendar

- Feb. 19, 7 pm General Meeting
Quality Inn, Mission Valley
- Feb 27-Mar 1 – Western P&S Show
Long Beach Convention Center
- Mar. 5 – Board Meeting 7 pm
Location TBD

General Meeting-Jan 15, 03

Called to order 7:17 PM

Greeters: David Jaszczak

There were 35 members and 7 guests.

Introduction of Guests

Jim Frazee of Superior Pool Products, David Courey of PS 2000, Mark Quintero of Aquatic Renovation, Daniel Charland of American Leak Detection, Tony Ruf of BriteTile, Chuck from the SD Branch of Superior Pool Products and prospective member Brian Ahern.

Guest Speakers – None – Last Minute cancellation.

Secretary's Report

Minutes were approved. No correspondence received.

Treasurer's Report

We're in good shape financially and the report is in the Skimmer.

Vice President's Report

Brian Ahern is here tonight as a prospective member at his first meeting. Brian has paid his fees. We have Chapter Supporter renewals from BriteTile and Fiberkote. Jim announced that Gardner Pool Plastering is a new Chapter Supporter and their representative is Tom Cox (fees paid). Jim is waiting to receive checks from three Chapter Supporters.

President's Report

Leadership Weekend was announced for Feb. 7-9 at the Hyatt Newporter in Newport Beach. Mike Gregg will be attending and it's an opportunity for members to attend as it's close to home.

Bob Fowler was presented with a plaque and gift for being the Chapter's BK Taylor Award winner. Bob's name will go on the plaque at SD Superior.

David Courey of PS 2000, Daniel Charland of American Leak Detection and Tony Ruf of BriteTile were acknowledged and received gifts in appreciation for the countless extras they given to the Chapter. Brandon Chase of SunChaser had been previously recognized at the December chapter party.

The Table Top Show is tomorrow (1/16/03) and we will have Water Watcher tags for sale plus literature at a table. Please attend and take some classes.

Committee Reports

Sick Leave

Dee Eakright is out and expected to be back at the end of January. He is having some follow-up prostate work. The coverage of Dee's pools is going OK.

We have yellow cards available at Table Top Show or call Jim Hines or Perry Mediate for those who need them and use them – supply is limited. On the next batch, we are considering additional boxes for type of service (chemical, full, etc.).

BLUE CARDS ARE DUE BY THE FEBRUARY MEETING – PLEASE GET THEM TO JIM OR PERRY TO AVOID A FINE.

Table Top Show Update

Jon McArthur provided information on the Table Top (tomorrow 1/16/03).

- ❖ Seminars from 12 pm to 4 pm
- ❖ Exhibits open from 4 to 7 pm
- ❖ Seminar attendees get 5 raffle tickets
- ❖ Water Chemistry test at 4pm
- ❖ Truck dealers will have trucks on display and incentives
- ❖ Huge raffle.
- ❖ There is no set-up needed this year
- ❖ Please give Jon input on the Table Top (timing, location, etc.).
- ❖ The Board will have Water Watcher tags for sale plus literature at a table.
- ❖ Please attend and take some classes.

Manufacturer's Rebate

Jon advised it's pretty much a dead issue as manufacturers have reduced incentives and invoices are hard to collect. Jon will address the issue at the Western Show with manufacturers.

Blood Drive

This Saturday 1/18. Meet at DZ Akins at 70th St. at 8am – Free Breakfast.

Cont. Education - Chapter Advisor Product Testing - Grievance

Entertainment

Public Relations

Toddlers continue to drown and our Chapter is looking into ways to become more proactive. John Silcox asked for volunteers to discuss the issue and a meeting was set for Feb 1. Issues to be discussed are: ways to increase Water Watcher tag use, how do we advertise and distribute information, solicit financial and name support plus developing a marketing plan for the campaign. If we are successful, we may save lives without the need for State-mandated barriers.

IPSSA SAN Diego Chapter

Board of Officers

President	John Nichol	619-582-0227	6985 Carthage St., San Diego 92120
Vice President	Jim Bradbury	619-461-5316	PO BOX 19126, San Diego 92159
Treasurer	Geoff Conradi	619-575-0639	2341 Poipu Way, San Diego 92154
Secretary	Paul Grimes	619-223-4523	936 Moana Dr., San Diego 92106
Past President	Jon Rumble	760-753-5493	1139 Stratford Dr., Encinitas 92024

Committee Representatives

Sick Leave	Jim Hines	619-462-1309	PO BOX 19935, San Diego 92159
	Perry Mediate	619-463-0097	1609 Penasco Rd., El Cajon 92019
Continuing Educ.	Tom Gharib	619-579-7655	PO BOX 13106, El Cajon 92020
Manufacture Rebate	Jon McArthur	619-464-0211	
Insurance	Peat Burke	619-463-0241	
Blood Drive	John Silcox	858-467-0507	
Entertainment	Mike Anderson	619-589-8848	
	Ladd Carlson	619-248-6888	
Product Testing	Patrick Farrior	619-465-9545	
Public Relations	Terry Bussard	619-593-7436	
Grievance	Bill Peck	858-673-8556	
Region 7 Director	Mike Gregg	619-224-3863	

IPSSA Corporate

IPSSA Assn Info.

Vickie Lester 888-360-9505
FAX 888-368-0432

Address: PO BOX 15828
Long Beach CA 90815-0828

Billing/Benevolent

Roberta Rohwedder 888-391-6012
FAX 888-391-6203

Arrow Insurance

Ray Arousty 800-833-3433
805-497-8600

Clip Here & Save

Chapter Supporters

Alltec Pools - Kenny Lawson	760-731-9998
American Leak Detection - Daniel Charland	619-233-LEAK(5325)
Aquatic Renovation – Mark Quintero	619-447-0707, 619-562-1642FAX, 619-896-8921 pager
BIODEX - Lori Brumagen	480-991-3477
Brite Tile – Tony Ruf	619-260-1896
Cheyenne Pools - Tim Splinter	858-279-0588
Fiberkote Fiberglass Coatings - Oscar Dike	760-746-6594, 888-526-5683, 760-746-6781 FAX
Gardner Pool Plastering – Tom Cox	619-593-8880, 619-593-8886 FAX
Hallmark Pools - Mike Rice	619-987-8627, 858-674-7676 Store, 858-674-2405 FAX
Advantis Technologies - Leigh O'Brien	800-258-4442, 619-661-1818 FAX
Mutual of Omaha – Thane Williams	619-260-5551, 858-453-0728 FAX
National Leak Detection - Michael Mamula	760-931-8108
Nelsonite Pool/Deck Coatings, Steven Kleinman	800-544-1998 X413
Poolsafe Cover Systems - Fred Walker	800-376-6572
Pool Surfacing 2000 - David Courey	619-596-9951
A. O. Smith Pool/Spa Motors – Mark R. Lane	800-543-9450 X2718
SDG&E - Mary Bushey	858-654-6401
Sunchaser - Brandon Chase	619-390-5287, 619-910-3177 pager
Sundek - Tom Salmon	619-233-3482, 800-786-3351
Suntrek - John Tryon	800-292-7648, 760-598-7185FAX pager
Underwater Unlimited –Kevin Wallace	800-427-8393, 760-632-1822



Blue Cards due by the February General Meeting – Feb. 19, 2003

Unfinished Bus

Old/New Business

Good of the Order

Bob Fowler believes we should reinstate the “Good of the Order” and gave a general tip that today’s new pumps should be sized properly for the pool’s piping system:

- ❖ 1 1/2 inch PVC= 0.5 HP
- ❖ 2 inch PVC= 0.75 HP
- ❖ 3 inch PVC= 2 HP

Jim Bradbury said we should all be thankful for our health. Jim called Gordon Hood, who does our plaques, regarding delivery of a plaque. Jim found out that Gordon has two types of cancer and we should keep him in our thoughts.

John Nichol spoke about ADT (descaler company) who has began advertising in SD. John’s experience was a customer who used their service. The job was OK, but there was no follow-up when repeatedly asked to fix some grout that fell off. They would not even reply to John’s calls.

Raffle

Mark Overman won \$100 (including last month’s carryover).

Bob Reed \$25

Meeting adjourned: 8:10p

Board Meeting –Feb 3, 2003

Called to Order: 8:05 p.m.

Attending: John Nichol, Jim Bradbury, Geoff Conradi, Paul Grimes and Jon Rumble.

Secretary's Report

No communications received. Paul brought gift certificates along that came from the Manufacturer Rebate Program. We have two consumer gift certificates that we will use as prizes in the future plus four \$100 and one \$50 gift certificate for StaRite products that expire in March 2003. These will be available for discounted purchase at the February General Meeting - bring checkbooks. Another member has converted to Auto-Pay and pay fines to be reinstated for lack of timely payments. We recommend Auto-Pay so you

won’t forget your dues.

Treasurer’s Report

We’re in good shape financially. The Financial Report is in the Skimmer and the \$707 electronic transfer from IPSSA includes our Benevolent Fund cost of about \$1,000. In addition to the Benevolent Fund, the negative “Overall Total” was also due to higher than usual expenses (rent was for three months and the telephone charge was for two months).

Geoff will soon convert the Chapter to computerized checks that will print from Quicken.

We received a Thank You from Boys to Men for our contribution to their program.

Vice President’s Report

Prospective member Brian Ahern is in process.

February guest speakers include Thane Williams of Mutual of Omaha and Terry Van Arsdale of Deck Restorations.

Future speakers will include Fred Walker of Poolsafe and possibly Julie of SCP on the Liquid Fish solar blanket.

Gardener Pool Plastering is our new Chapter Supporter. Jim sent

information to renew to Suntek, SDG&E and Sundek. Jim is also looking to sign up All Safe, who makes mesh safety fences.

President’s Report

We have contracted with the Quality Inn for 2003. While the facility is nice, we will evaluate other locations for 2004 that would allow us to bring in our own food. Any suggestions?

May will be our annual General Meeting dinner and Eva’s on Mission Gorge Rd. will be the location again.

Region 7 had nine members pass away last year. The Benevolent Fund provided funding.

Congratulations to AJ Wilson, the new Vice President of NSPI’s Region 11. Taking AJ’s place as the IPSSA liaison is Tom Gharib.

IPSSA Inc had considered a 90 day period for new members to pass the Water Chemistry test. At the last Region 7 meeting, the group felt that the one-year rule should stay as well as keeping the test a “closed book” test.

Project Clean Water (projectcleanwater.org) is offering four stormwater workshops. The Board may ask Project Clean Water to offer a short workshop at one of our upcoming meetings.

COMMITTEE REPORTS

Sick Leave:

Dee Eakright is out and expected to return about the 10th of Feb.

Entertainment:

Mike Anderson has ordered 50 tickets for this year’s Sky Show (5/31/03, Padres vs. Brewers) at \$10 each.

We will book the Admiral Baker Club for Friday Dec. 19, 2003 for this year’s Christmas Party.

Public Relations:

The Drowning Prevention group will meet Feb. 15 at 7:30 am at Coco’s near Mission Gorge and Friars Rd.

Blood Drive:

Sat. Mar 22nd – 8am – DZ Akins Free Breakfast.

No other reports:

No Unfinished/Old/New Business

Meeting adjourned: 8:41 p.m.

Chapter Supporter Ads in Printed Skimmer

IPSSA San Diego Chapter Monthly Income Expense For Jan 2003 (1/1/03 – 2/1/03)

<u>Income Description</u>	<u>Detail</u>	<u>Total</u>	<u>Expense Description</u>	<u>Detail</u>	<u>Total</u>
Cash on Hand (Beg. Bal.)			Cash Disbursements		
Checking Acct.	5040.71		Bank charges		
Savings Acct. (Educ.)	3944.29	8985.00	Donations:		
			Guy Muto & SPEC	200.00	
Cash Receipts			Region 7 Dues		
Dues collected by IPSSA	707.00		Door prizes Awards	125.00	
Dues Collected directly			Hall Rental	700.00	
Chapter Supporters	750.00		Newsletter		
Initiation fees			Legal/Professional Computer consulting	100.00	
Interest earned	2.66		Meeting expense:		
Rebate Program			- General		
Install. Dinner/Dance			- Chapter Board	144.90	
Picnic			- Regional Dues		
Other –H2O Watcher Tags			- BORD		
Fines: - H2O Chemistry			Office expense Supplies		
- Mandatory meeting			Phone	37.36	
- Attendance			Postage & Copies		
- Blue Card			Misc. (Checks)	116.90	
New Member			Social Activities (Awards)	413.76	
			- Entertainment		
			- Blood Drive Breakfast		
			- Other (Education checks)	17.50	
Total Income in Month		1459.68	Total Expenses in Month		1855.42
			Cash on Hand (Ending Balance)		-----
			Checking Acct.	4642.29	
			Savings Acct. (Educ)	3946.26	8589.26

CONTINUING EDUCATION FUND APPLICATION

Member Name: _____ **Date** _____

Company Name: _____

Address: _____

City: _____ **Zip:** _____

Course/Seminar/Program: _____

Course/Seminar/Program Date: _____ **Cost: \$** _____

Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made.