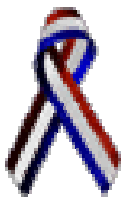




The SKIMMER



San Diego Chapter Monthly Newsletter – September 2002

General Meeting: Sept 18th, 7p, Quality Resort, Mission Room, 875 Hotel Circle S., Mission Valley

We need your BK Taylor nominations. [Click here for Form.](#)

PRESIDENT'S MESSAGE

I hope you have been giving some thought to candidates for the **B.K. Taylor award**. Remember we will be **accepting nominations at the September General Meeting and the October Mandatory Meeting** where we will make our final selections. *Fill out those forms thoroughly so that your candidate has the best possible chance.*

Three members took the Water Chemistry Test on the morning of the Region 7 picnic. Congratulations to **Bill Stapleton** on passing the test. For those of you who became members during this calendar year, you have one year from the date of your acceptance into the chapter to take and pass the test. **More urgently we have about nine members who have not passed the test during the past two years. Those nine members must pass the test by December 31, 2002.** Mike Gregg and I will pick a date in the next couple of months for the test to be given, possibly for the last time this year. You must meet this chapter requirement or you will be facing possible expulsion from the chapter. You will be contacted regarding the date of the test. So study those manuals and get prepared.

Thank you, John

Calendar

- Sept. 18, 2002 General Meeting 7 pm
Quality Inn Mission Valley
- Oct. 2, 2002 Board Meeting
Location TBA
- Oct. 16, 2002 General Meeting 7 pm
Annual Mandatory Meeting
Quality Inn Mission Valley

Board Meeting—Sep. 2, 2002

Called to Order: 7:35 p.m.

Attending: John Nichol, Jim Bradbury, Geoff Conradi, Paul Grimes, and Jon Rumble.

Secretary's Report

IPSSA Inc. advised us Jim Ferries has resigned from our Chapter. If you need employee applications, they will be available at the next meeting. See Paul Grimes. We hope to have IPSSA doorhangers available at the September General meeting.

Treasurer's Report

Nine members were assessed \$25 Blue

Card fines. We received only 5 checks, which were due September 1st. The following members did not pay their fines on time: Miralez, Pantoliano, Ross and Smith. The Board agreed that they are assessed a \$50 fine and must have their check and blue cards submitted by the September General Meeting. The financial report is in this Skimmer.

Vice President's Report

William Stapleton will go before the membership in Sept. No further information on our prospective members.

The September meeting will feature chapter supporters Leigh O'Brien of LaPorte and Jim Mahoney of SunTrek (Jim took over for John Tryon). In October, David Courey of PS 2000 and Brandon Chase of Sunchaser will speak at the mandatory meeting. SDG&E and Sundek are up for renewal as Chapter Supporters. After problems with checks being sent to the wrong person, Hallmark has paid the Chapter Supporter fee.

President's Report

John called 11 members regarding the Chemistry test at the R7 Picnic. Only three showed up and 1 (Bill Stapleton) passed. We have 8 or 9 members left who have not passed the Water Chemistry test.

BK Taylor Award applications are in this Skimmer. We need to discuss our choice in September so we can be ready in October to make a good presentation to the Region.

BK Taylor nominations should be brought to the September General meeting. We would like to ensure our nominee has a good shot at the Region award and are targeting our final selection at the October mandatory meeting. Please find a nomination form in this Skimmer and fill one out.

Members should think about taking vacations and raising rates.

COMMITTEE REPORTS

None

Unfinished / New Business

Meeting adjourned: 10:05 p.m.

IPSSA SAN Diego Chapter

Board of Officers

President	John Nichol	619-582-0227	6985 Carthage St., San Diego 92120
Vice President	Jim Bradbury	619-461-5316	PO BOX 19126, San Diego 92159
Treasurer	Geoff Conradi	619-575-0639	2341 Poipu Way, San Diego 92154
Secretary	Paul Grimes	619-223-4523	936 Moana Dr., San Diego 92106
Past President	Jon Rumble	760-753-5493	1139 Stratford Dr., Encinitas 92024

Committee Representatives

Sick Leave	Jim Hines	619-462-1309	PO BOX 19935, San Diego 92159
	Perry Mediate	619-463-0097	1609 Penasco Rd., El Cajon 92019
Continuing Educ.	Tom Gharib	619-579-7655	PO BOX 13106, El Cajon 92020
Manufacture Rebate	Jon McArthur	619-464-0211	
Insurance	Peat Burke	619-463-0241	
Blood Drive	John Silcox	858-467-0507	
Entertainment	Mike Anderson	619-589-8848	
	Ladd Carlson	619-248-6888	
Product Testing	Patrick Farrior	619-465-9545	
Public Relations	Terry Bussard	619-593-7436	
Grievance	Bill Peck	858-673-8556	
Region 7 Director	Mike Gregg	619-224-3863	

IPSSA Corporate

IPSSA Assn Info.

Sally Ryan 888-360-9505
FAX 888-368-0432

Billing/Benevolent

Roberta Rohwedder 888-391-6012
FAX 888-391-6203

Arrow Insurance

Ray Arousty 800-833-3433
805-497-8600

Chapter Supporters

Alltec Pools - Kenny Lawson	760-731-9998
American Leak Detection - Daniel Charland	619-233-LEAK(5325)
Aquatic Renovation - Mark Quintero	619-447-0707, 619-562-1642 FAX, 619-896-8921 Pager
BIODEX - Lori Brumagen	480-991-3477
Brite Tile - Tony Ruf	619-260-1896
Cheyenne Pools - Tim Splinter	619-466-9113
Oscar Dike Pool Repair - Oscar Dike	760-754-4552
Hallmark Pools - Mike Rice	619-987-8627, 858-674-7676 Store, 858-674-2405 FAX
Laporte - Leigh O'Brien	800-258-4442, 619-661-1818 FAX
Mutual of Omaha - Israel Robbins	858-453-1333 X23
National Leak Detection - Michael Mamula	760-931-8108
Nelsonite Pool/Deck Coatings, Steven Kleinman	800-544-1998 X413
Poolsafe Cover Systems - Fred Walker	800-376-6572
Pool Surfacing 2000 - David Courey	619-596-9951
A. O. Smith Pool/Spa Motors - Mark R. Lane	800-543-9450 X2718
SDG&E - Mary Bushey	858-654-6401
Sunchaser - Brandon Chase	619-390-5287, 619-910-3177 pager
Sundek - Tom Salmon	619-233-3482, 800-786-3351
Suntrek - Jim Maloney	800-292-7648, 760-598-7185 FAX pager

Please give us your nomination for the BK Taylor Award at the 9/18 meeting.
[Click here for Form.](#)

IPSSA San Diego Chapter Monthly Income Expense For August 2002 (8/1 – 8/30)

<u>Income Description</u>	<u>Detail</u>	<u>Total</u>	<u>Expense Description</u>	<u>Detail</u>	<u>Total</u>
Cash on Hand (Beg. Bal.)			Cash Disbursements		
Checking Acct.	8150.82		Bank charges		
Savings Acct. (Educ.)	3928.14	12078.96	Donations (specify payee)		
			Guy Muto & SPEC	200.00	
Cash Receipts			Region 7 Dues	1940.70	
Dues collected by IPSSA	1732.00		Door prizes Awards		
Dues Collected directly			Hall Rental		
Chapter Supporters	750.00		Newsletter		
Initiation fees			Legal/Professional Computer consulting	100.00	
Interest earned	3.34		Meeting expense:		
			- General		
Install. Dinner/Dance			- Chapter Board	115.62	
Picnic			- Regional Dues		
Other sources –H2O Watcher Tags			- BORD		
Fines: - H2O Chemistry			Office expense Supplies		
- Attendance	300.00		Phone	18.68	
- Blue Card			Postage & Copies		
New Member	141.00		Social Activities		
			- Entertainment		
			- Blood Drive Breakfast		
Total Income in Month		2926.34	- Other (Education checks)		
			Total Expenses		2375.00
			Cash on Hand (Ending Balance)		-----
			Checking Acct.	8698.82	
			Savings Acct. (Educ)	3931.48	12630.30



CONTINUING EDUCATION FUND APPLICATION

Member Name: _____ **Date** _____

Company Name: _____

Address: _____

City: _____ **Zip:** _____

Course/Seminar/Program: _____

Course/Seminar/Program Date: _____ **Cost: \$** _____

Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made.