



# The SKIMMER

San Diego Chapter Monthly Newsletter – August 2002

**Region 7 Annual Picnic - August 18, 10a - 3p – De Anza Cove, Mission Bay  
- Water Chemistry Test at 9:00 am -**

### PRESIDENT’S MESSAGE

I hope all of you can take some time to relax on August 18<sup>th</sup> at the Region 7 picnic. Guess What? For the handful of members who still need to pass the water chemistry test, Mike Gregg will be giving the test at 9:00 a.m., the morning of the picnic, (see the skimmer for details). After you stress over the test a little, relax and enjoy the rest of your day at the picnic.

The bike drive has been extended until the end of August. If you can locate more bicycles, please get them to San Diego Superior. I know it’s a busy time of the year, but is a terrific idea and a good cause that will bring happiness to a lot of kids.

In this Skimmer you will find the [application for the B.K. Taylor Award](#). If you have a nominee in mind please read the application carefully and fill out all of the information required to afford your nominee the best possible chance of winning the right to represent the San Diego Chapter at the Region 7 Board meeting in October. Bring your nomination form to the September General Membership meeting. We will be introducing our nominees in September and October, taking our vote at the **Mandatory** October General Membership meeting. Thank you, John

## Calendar

August 18 **Region 7 Picnic**  
Mission Bay. 10 am – 3 pm  
Theme: “Stars and Stripes Forever.”  
Sept. 4, 2002 Board Meeting 7pm  
Location TBA  
Sept. 18, 2002 General Meeting 7 pm  
Quality Inn Mission Valley

### General Meeting-Jul 17, 02

**Called to order 7:05 PM**  
**Greeters: David Jaszczak**  
There were 50 members and 4 guests.  
**Introduction of Guests**  
*David Courey of Pool Surfacing 2000, Brandon Chase of Sunchaser, Tony Ruf of Brite-Tile, Israel Robbins of Mutual of Omaha, Prospective member Mike Bell.*  
**Guest Speakers – None**  
**John Baldwin** again asked for support for the Christmas for Kids Bike Drive. All bikes can be dropped off at Superior San Diego.

**Secretary's Report**  
Minutes were approved. We’re still working on IPSSA doorhangers.

**Treasurer's Report**  
We’re in good shape financially and the report is in the Skimmer.

**Vice President's Report**  
Mike Bell passed the test was voted in. William Stapleton will take the test

August 8 at the Board Meeting. Ross Wiley is lining up for a September test and we have interest from Mike Tapio & Chance Everett.  
Chapter Supporters: We’re still waiting on a check from Underwater Limited . Jim Graham of Nature2/Zodiak was unable to speak tonight as his wife’s pregnancy developed a problem. The next meeting with speakers will be in Sept.

### Mike Gregg Region 7 Director:

Mike answered a question by Stephen Heyer regarding ballots and why they are not secret. **Mike:** You don’t have to sign the signature line. Responding to Jim Bradbury’s comment on the Orange County article that claimed all plaster problems are chemistry problems, **Mike stated** he would write a letter of protest to National NSPI  
The San Diego BORD meeting will be in April 2003.

### President's Report

We received a Bronze Award and plaque for the MS Walk, when we raised \$2,020. Blue Cards due tonight.  
Congratulations to Brandon Chase, the new father of a 7 lb 6 oz. baby girl. John noted the comments in the last Skimmer regarding members leaving early and that the board will monitor the situation for possible future action. The BK Taylor Award will be pushed earlier this year. Forms in the August

Skimmer, Vote on in September and Finalize in October.

### Committee Reports

#### Sick Leave

No one out!

#### Manufacturer’s Rebate

#### Blood Drive

No Blood Drive this month, but you can donate at any SD Blood Bank if it’s been 8 weeks since you last donated. Donate to IPSSA SD.

#### Entertainment

Reminder: The Region 7 Picnic will be Sunday August 18<sup>th</sup>. We’re working on a Del Mar Day in Sept.

#### Cont. Ed. - Chapter Advisor

#### Product Testing. - Grievance

#### Public Relations

A Cub Scout Fun Patch is being considered for water safety.

#### Unfinished / New Business

#### Good of the Order

Bob Miller cautioned members about rattlesnakes. He found one in Fletcher Hills. Mark Overman passed around a photo of a combo pool store/gravestone business. Please let others know you referred your customers to them.

#### Raffle

Frank Bartolo \$100 (\$50 carryover)  
AJ Wilson \$25

**Meeting adjourned: 8:05 p.m.**

**IPSSA SAN Diego Chapter**

**Board of Officers**

<b>President</b>	<b>John Nichol</b>	619-582-0227	6985 Carthage St., San Diego 92120
<b>Vice President</b>	<b>Jim Bradbury</b>	619-461-5316	PO BOX 19126, San Diego 92159
<b>Treasurer</b>	<b>Geoff Conradi</b>	619-575-0639	2341 Poipu Way, San Diego 92154
<b>Secretary</b>	<b>Paul Grimes</b>	619-223-4523	936 Moana Dr., San Diego 92106
<b>Past President</b>	<b>Jon Rumble</b>	760-753-5493	1139 Stratford Dr., Encinitas 92024

**Committee Representatives**

<b>Sick Leave</b>	<b>Jim Hines</b>	619-462-1309	PO BOX 19935, San Diego 92159
	<b>Perry Mediate</b>	619-463-0097	1609 Penasco Rd., El Cajon 92019
<b>Continuing Educ.</b>	<b>Tom Gharib</b>	619-579-7655	PO BOX 13106, El Cajon 92020
<b>Manufacture Rebate</b>	<b>Jon McArthur</b>	619-464-0211	
<b>Insurance</b>	<b>Peat Burke</b>	619-463-0241	
<b>Blood Drive</b>	<b>John Silcox</b>	858-467-0507	
<b>Entertainment</b>	<b>Mike Anderson</b>	619-589-8848	
	<b>Ladd Carlson</b>	619-248-6888	
<b>Product Testing</b>	<b>Patrick Farrior</b>	619-465-9545	
<b>Public Relations</b>	<b>Terry Bussard</b>	619-593-7436	
<b>Grievance</b>	<b>Bill Peck</b>	858-673-8556	
<b>Region 7 Director</b>	<b>Mike Gregg</b>	619-224-3863	

**IPSSA Corporate**

**IPSSA Assn Info.**

**Sally Ryan** 888-360-9505  
FAX 888-368-0432

**Billing/Benevolent**

**Roberta Rohwedder** 888-391-6012  
FAX 888-391-6203

**Arrow Insurance**

**Ray Arousty** 800-833-3433  
805-497-8600

**Chapter Supporters**

<b>Alltec Pools - Kenny Lawson</b>	760-731-9998
<b>American Leak Detection - Daniel Charland</b>	619-233-LEAK(5325)
<b>BIODEX - Lori Brumagen</b>	480-991-3477
<b>Brite Tile – Tony Ruf</b>	619-260-1896
<b>Cheyenne Pools - Tim Splinter</b>	619-466-9113
<b>Oscar Dike Pool Repair - Oscar Dike</b>	760-754-4552
<b>Hallmark Pools - Mike Rice</b>	619-987-8627, 858-674-7676 Store, 858-674-2405 FAX
<b>Laporte - Leigh O'Brien</b>	800-258-4442, 619-661-1818 FAX
<b>Mutual of Omaha – Israel Robbins</b>	858-453-1333 X23
<b>National Leak Detection - Michael Mamula</b>	760-931-8108
<b>Nelsonite Pool/Deck Coatings, Steven Kleinman</b>	800-544-1998 X413
<b>Poolsafe Cover Systems - Fred Walker</b>	800-376-6572
<b>Pool Surfacing 2000 - David Courey</b>	619-596-9951
<b>A. O. Smith Pool/Spa Motors – Mark R. Lane</b>	800-543-9450 X2718
<b>SDG&amp;E - Mary Bushey</b>	858-654-6401
<b>Sunchaser - Brandon Chase</b>	619-390-5287, 619-910-3177 pager
<b>Sundek - Tom Salmon</b>	619-233-3482, 800-786-3351
<b>Suntrek - John Tryon</b>	800-292-7648, 760-598-7185FAX pager

**Board Meeting –Aug. 7, 2002**

**Called to Order:** 8:15 p.m.

Attending: John Nichol, Jim Bradbury, Geoff Conradi, Paul Grimes, and Bill Stapleton.

**Secretary's Report**

No communications received.

**Treasurer's Report**

We're in good shape financially. The 56 cents per month overcharge on insurance will be taken by the BORD to cover a deficit. We will find out our per member charge for the Picnic.

**Vice President's Report**

William Stapleton passed the test tonight and will go before the membership in Sept.. The September meeting will feature chapter supporters as speakers, possibly Lee O'Brien. In Oct., maybe David Courey will speak at the mandatory meeting.

We receive Chapter Supporter checks from Hallmark Pools, BIODIX, American Leak and Nelsonite.

Bill Peck to address the SDG&E 4 hour pump run recommendation on their flyer.

**President's Report**

Nine members will receive Blue Card fines:

Castaldi, Farior, Goodall, Miralez, Pantoliano, Peterson, Richardson, Ross & Smith. John asked Paul to get 2 copies of our Standing Rules to the Region. BK Taylor Award applications are in this Skimmer. We need to discuss our choice in September so we can be ready in October to make a good presentation to the Region.

**COMMITTEE REPORTS**

**None**

**Unfinished / New Business**

**Meeting adjourned:** 10:05 p.m.

**Kids Bike Drive Extended to August 31. Drop bikes at Superior San Diego**

**IPSSA San Diego Chapter Monthly Income Expense For July 2002 (6/29 – 7/31)**

<u>Income Description</u>	<u>Detail</u>	<u>Total</u>	<u>Expense Description</u>	<u>Detail</u>	<u>Total</u>
Cash on Hand (Beg. Bal.)			Cash Disbursements		
Checking Acct.	6328.16		Bank charges		
Savings Acct. (Educ.)	3924.91	10253.07	Donations (specify payee)		
			Guy Muto & SPEC	200.00	
Cash Receipts			Region 7 Dues		
Dues collected by IPSSA	1736.00		Door prizes Awards	125.00	
Dues Collected directly			Hall Rental	225.22	
Chapter Supporters			Newsletter		
Initiation fees			Legal/Professional Computer consulting	100.00	
Interest earned	3.23		Meeting expense:		
			- General		
Install. Dinner/Dance			- Chapter Board	300.86	
Picnic			- Regional Dues		
Other sources –H2O Watcher Tags			- BORD		
Fines: - H2O Chemistry			Office expense Supplies	296.31	
- Attendance			Phone	18.95	
- Blue Card			Postage & Copies		
New Member			Social Activities		
			- Entertainment (Padres Tickets)	(1353.00)	
			- Blood Drive Breakfast		
<b>Total Income in Month</b>		<b>1739.23</b>	- Other (Education checks)		
			<b>Total Expenses</b>		<b>1400.56</b>
			Cash on Hand (Ending Balance)		-----
			Checking Acct.	8150.82	
			Savings Acct. (Educ)	3928.14	12078.95

**CONTINUING EDUCATION FUND APPLICATION**

**Member Name:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Course/Seminar/Program:** \_\_\_\_\_

**Course/Seminar/Program Date:** \_\_\_\_\_ **Cost: \$** \_\_\_\_\_

**Note: The Education Committee Chairperson (ECC) must receive Application within 30 days of course completion. Receipt or proof of attendance must be submitted to ECC before reimbursement will be made.**